



Province of the
EASTERN CAPE
EDUCATION

**NATIONAL
SENIOR CERTIFICATE**

IBANGA 12

SEPTEMBER 2011

ISIXHOSA ULWIMI LWASEKHAYA – IPHEPHA LESIBINI

AMANQAKU: 80

IXESHA: 2½ iiyure



Olu viwo lunamaphepha anga – 25.

IMIYALELO NENGCACISO

1. Nceda ufunde le miyalelo phambi kokuba uqale ukuphendula imibuzo.
2. Musa ukuzama ukufunda lonke iphepha. Jonga kwisiquelatho esikwiphepha elilandelayo uze uchonge imibuzo ebuzwe ngeetekisi ozifundisiweyo kulo nyaka. Emva koko yifunde le mibuzo uze ukhethe leyo unqwenela ukuyiphendula.
3. Eli phepha linamacandelo amaThaThu:

| | | |
|-------------|---------|------|
| ICANDELO A: | Isihobe | (30) |
| ICANDELO B: | Inoveli | (25) |
| ICANDELO C: | Idrama | (25) |

4. Landela imiyalelo esekualeni kwicandelo ngalinye ngocoselelo.
5. Kulindeleke ukuba uphendule imibuzo emihlanu iyonke:
Imibuzo emithathu KWICANDELO A; omnye KWICANDELO B nomnye KWICANDELO C.
Sebenzisa uluhlu lokukhangela (itshekhlisi) olukwiphepha lesine lokukunceda.
6. Nombola iimpendulo zakho ngokwendlela ekunonjolwe ngayo imibuzo kwiphepha lemibuzo
7. Icandelo lemibuzo ngalinye liqale kwiphepha ELITSHA.
8. Bhala ngokucocekileyo nangokucacileyo.
9. Yaba ixesha lakho ngolu hlobo:

ICANDELO A: malunga nama – 40 emizuzu
ICANDELO B: malunga nama – 55 emizuzu
ICANDELO C: malunga nama – 55 emizuzu

IPHEPHA LESIQULATHO

Eli phepha liza kunceda abafundi bakwazi ukukhetha imibuzo abafuna ukuyiphendula ngaphandle kokufunda lonke iphepha.

ICANDELO A: ISIHOBE**IMIBONGO EMISELWEYO: Phendula NAYIPHI na imibuzo emiBINI**

| INOMBOLO YOMBUZO | UMBUZO | AMANQAKU |
|---|-------------------|-----------------|
| 1. (Amazwi Obulumko) | Umbuzo omde | 10 |
| OKANYE | | |
| 2. (Unxunguphalo) | Umbuzo omfutshane | 10 |
| OKANYE | | |
| 3. (UVukani madoda kusile) | Umbuzo omfutshane | 10 |
| OKANYE | | |
| 4. (Imbongi yeSizwe, uS.E.K Mqhayi) | Umbuzo omfutshane | 10 |
| UMBONGO ONGAMISELWANGA: Phendula NAWUPHI OMNYE | | |
| 5. (Intwasahlobo) | Umbuzo omde | 10 |
| OKANYE | | |
| 6. (Intwasahlobo) | Umbuzo omfutshane | 10 |

ICANDELO B: INOVELI

Phendula umbuzo **OMNYE**.

| | | |
|----------------------------|-------------------|----|
| 7. (Nyana Wam! Nyana Wam!) | Umbuzo omde | 25 |
| OKANYE | | |
| 8. (Nyana Wam! Nyana Wam!) | Umbuzo omfutshane | 25 |
| OKANYE | | |
| 9. (Ukhozi olumaphiko) | Umbuzo omde | 25 |
| OKANYE | | |
| 10. (Ukhozi olumaphiko) | Umbuzo omfutshane | 25 |

ICANDELO C: IDRAMA

PHENDULA UMBUZO **OMNYE**.

| | | |
|----------------------------|--------------------|----|
| 11. (A-a-a! Jongumsobomvu) | Umbuzo omde | 25 |
| OKANYE | | |
| 12. (A-a-a! Jongumsobomvu) | Umbuzo onmfutshane | 25 |
| OKANYE | | |
| 13. (Amaza) | Umbuzo omde | 25 |
| OKANYE | | |
| 14. (Amaza) | Umbuzo omfutshane | 25 |

QAPHELA: kumaCANDELO B no C, phendula umbuzo omde omnye nombuzo omfutshane omnye

Itshekhlisi:

Kunyanzelekile ukuba uqwalasele olu luhlu lulandelayo ukuze uqiniseke ukuba ukhethe imibuzo ngendlela eyiyo.

| ICANDELO | AMANANI EMIBUZO | INANI LEMIBUZO EMAYIPHENDULWE | TIKISHA NGASEZANTSİ |
|---|--------------------|----------------------------------|------------------------|
| A: Isihobe (imibongo emiselweyo) | 1-4 | 2 | |
| A: Isihobe (Umbongo ongamiselwanga) | 5-6 | 1 | |
| B: INoveli (umbuzo onde OKANYE umbuzo omfutshane) | 7-10 | 1 | |
| C: Idrama (umbuzo onde OKANYE umbuzo omfutshane) | 11-14 | 1 | |
| QAPHELA: KumaCandelo B no C, phendula umbuzo onde ube mnye nombuzo omfutshane omnye. | | | |

ICANDELO A : ISIHOBE**IMIBONGO EMISELWEYO****VUKANI MADODA KUSILE – IZIBONGO NAMANQAKWANA: Ingqokelela yababhalı**

IMIYALELO : Kweli candelo kubuzwe imibongo emiNE emiselweyo nemiBINI engamiselwanga.

Umlingwa kulindeleke ukuba aphendule imibuzo ebuzwe kuyo nayiphi na imibongo okanye naziphi na izibongo ezimiselweyo; KUNYE nombuzo omnye kumbongo ongamilselwanga.

QAPHELA : Umbuzo ongombongo ongamilselwanga KUNYANZELEKILE ukuba uwuphendule.

Qiniseka ukuba uphendule imibuzo emithathu kweli candelo.

UMBUZO 1 (Umbuzo omde)

Fundisia lo mbongo ulandelayo ngocoselelo uze ucazulule indlela isigama esisetyenziswe ngayo, ukutyhila umxholo.

(10)

AMAZWI OBULUMKO: V. L. Mabinza

- 1 Yivani ndiniphakele amazwi obulumko,
- 2 Khon' ukuze niluphumelele ugqatso lobomi.
- 3 Yibani ngabantu abanesimo nesimilo.
- 4 Yibani nomonde wokuzondelela ningatyhafi,
- 5 Khuthalani ninokunyameka nokunyamezela.
- 6 Thantamisanani ninokuvelana nokuncedana,
- 7 Khon' ukuze nibe nokuphumelela.
- 8 Omnye komnye, yibani nokuthobeka,
- 9 Lahlani ikratshi nokuzicingela,
- 10 Yibani banye nithandane nonke.
- 11 Zilahleni iinkcuku nobuhlanga,
- 12 Nibe novelwano omnye komnye.
- 13 Yenzani njalo ke niziintlanga nonke,
- 14 Kub' igazi lenu linye xa ninonke.

UMBUZO 2 (Umbuzo omfutshane)

Yonwabela lo mbongo ulandelayo uze uphendule imibuzo elandelayo.

UNXUNGUPHALO: N. Shasha

- 1 Ndivumeleni ndizityand' igila,
- 2 Ndiza kunaba ke ndixel' uqaqaqa,
- 3 Zonwabil' izizwe ngezizwe ndibukele,
- 4 Zihla zinyuk' iintlanga ngeentlanga zidabalele;
- 5 Ziyatabhat' izizwe neentlang' ezingenasazela,
- 6 Abantwana bokuzalwa banxunguphele.

- 7 Kuba ngasa liphalal' igazi lomAfrika,
- 8 Kuba ngahlwa agetyengw' elel' umnt' omnyama;
- 9 Liphalala kube lusizi kanye kwabokuzalwa,
- 10 Zininz' iinkedama zilile zada zakhedama;
- 11 Baninz' abahlolokazi bakhale de bancama;
- 12 Ndakujong' abomthonyama banxunguphele.

- 13 Iintshaba zibamokothis' inqatha bangquzulana,
- 14 Iintshaba zibanik' iqhosh' elingenamthunja;
- 15 Babhideka belambile bade babulalana.
- 16 Ungangxola n' umzi kaPhalo yile ndyikityha,
- 17 Intlungu esikuyo yaziwa ngoPhezukonke,
- 18 Ndakujong' abomz' ontsundu bayantywizisa.

- 19 Iintshaba zilw' imfazw' engenagama nabamsulwa,
- 20 Zim' ezindleleni zingene koololiwe zidubule;
- 21 Zibulal' abant' abalusizi besifa bengenazixhobo.
- 22 Babulawa belel' obentlomb' ezinkomponi nakoololiwe,
- 23 Umbon' olusizi igazi linge ngumjelo wamanzi;
- 24 Akukho mthetheli banxunguphel' abe-Afrika.

- 2.1 Caphula kwisitanza sokuqala umqolo onesaci uze uxele nesikupuhhlisayo. (2)
- 2.2 Nxulumanisa eli binzana “iintshaba zibanik’iqhosh’elingenamthunja” nomnye waba baprofethi balandelayo:
- A Ntsikana Gabha
 - B Tiyo Soga
 - C Walter Sisulu (1)
- 2.3 Safobe sini esikrwelelwe umgca ngaphantsi kwisitanza sesiNe? (1)
- 2.4 Chaza usebenzisa awakho amazwi ubonise uthelekiso eluzobayo imbongi kwisitanza sokuqala malunga nemeko embi eyibonayo. (2)
- 2.5 Chonga igama elithetha into enye neli binzana: “Abantwana bokuzalwa ... (1)

2.6 Ngqamanisa umqolo OKULUHLU A nentsingiselo EKULUHLU B

| A | B | |
|--|--|-----|
| 2.6.1 Ndiza kunaba ke ndixel' uqaqaqa | A Ukunyotya kwabantu ngeemali ezinkulu khon`ukuze bavukelane | |
| 2.6.2 lintshaba zibamokothis` inqatha bangquzulana | B Indlela ezi ntshaba zazibabulala ngayo abantu abantsundu | |
| | C Ndiza kuba mde kwintetho yam | (2) |

2.7 Xela ukuba uphindaphindo Iwezandi olufumaneka kumqolo 15 lubethelela luvo luni kulo mbongo.

(1)
[10]**OKANYE****UMBUZO 3 (Umbuzo omfutshane)**

Fundisia lo mbongo ulandelayo ngocoselelo uze uphendule imibuzo.

UVUKANI MADODA KUSILE: Z. W. V. Mzukwa

- 1 Nkunz' edla kamnandi edla neemazi,
- 2 Nkunz' eyaziwayo yaziwa ngamathole.
- 3 Yaqhwaya madad' izihlamb' emgqubeni,
- 4 Yancedi' ukufun' isitshix' emfungu-mfungwini.

- 5 "Tyhini, tyhini le kwedini,
- 6 Yaz-yaz' kub' uzenz' umntu"
- 7 Yatsh' int' enkul' isongela,
- 8 Isongel' igatyan' elincokolis' eny' intokazi.

- 9 **Wubon'** uzigwagwisa kwiintokazi,
- 10 **Wubon'** usakha amakhaka,
- 11 **Wubon'** udlisela ngobungangamsha,
- 12 Gqi indun' enkulu usapho luyashiywa
- 13 "MaMpehle, ma-Mpehle ni-ni- nisindile?"
- 14 "Xa, xa- xa bekutheni?"
- 15 "Ndakubetha, nda-ndakubetha"
- 16 "U-u-usile, u-u-usile" zatsho iintokazi zintyontyela.

- 17 Wakhony' emnyangw' emini,
- 18 Wagxothwa kub' ubiz' iindwendwe kulanziwe.

3.1 Chonga umqolo obonisa ukuba lo mqhagi ukholwa kukusoloko uphakathi komhlambi weenkukhu.

(1)

3.2 Caphula kulo mbongo umqolo obonisa iinkolelo zabantu.

(1)

- 3.3 Cacisa lo mqolo ukuthyila intsingiselo, “Wubon ‘udlisela ngobungangamsha” (1)
- 3.4 Shwankathela amazwi akwisitanza 2 ukusukela kumqolo 5 ukuya kutsho kumqolo 8 ngesivakalisi esinye usebenzisa awakho amazwi. (1)
- 3.5 Beka magama wambi endaweni yalawo akrwelelwe umgca ngaphantsi, naya kuthi athethe nto nye nawo kwaye ahambelane nomxholo wombongo. (2)
- 3.6 Hloba luni lophindaphindo olubonakaliswe ngamagama abhalwe ngqindilili kwaye lusetyenziselwe ntoni? (2)
- 3.7 Xela ukuba ukusetyenziswa kwentetho eqhawu-qhawukileyo kwimiqolo 13 ukuya ku-16 kubonisa ntoni? (1)
- 3.8 Isifanekisozwi esisetyenziswe kumqolo 12 sinika mfanekiso ntelekelelo mni? (1)
[10]

OKANYE

UMBUZO 4 (Umbuzo omfutshane)

IMBONGI YESIZWE, U S. E. K. MQHAYI : J. J. R. Jolobe

- 1 Anivanga na ukuba ihambile iMbongi yeSizwe?
- 2 Anazi na ukuba imke ngenqwel’ egoqoz’ emafini?
- 3 Kunamhla seyimana isalatha inqwal’ iwisa,
- 4 Ithe wambu umnweba wemisebenzi encamisa,
- 5 Iphethe intshuntshe nomnqayi wokholo.
- 6 Umthiyi-magama akasele emthe jize na
- 7 Ngesibuliso sozuko uMesiya edumisa?
- 8 Ufudukile umphakathi enxuweni elidala.
- 9 Umkhonzi weenkosi akakhonzi eBhotwe na namhla?

- 10 Imkile intw’ enkulu yasemaZimeni,
- 11 Usomfekethwana zoomBy George kwaMelani,
- 12 Uwela uMlambo kant’ uza netyala lamawele,
- 13 Unxanel’ imfundu wasel’ emthonjen’ eLovedale
- 14 Untonga yaqingqwa ngumCirha kwaGomo,
- 15 Uqegu linamandla lathwal’ iinzima zakwaNdlambe,
- 16 Usiba lunomda kwiZwi laBantu kwaneMvo,
- 17 Untetho yatsala ooBhene nooNgqatyana,
- 18 Ugxanyaza wadlul’ eDikeni wee xha eMncotsho.
- 19 Ngumzila ubonwa kuBazili beNene,
- 20 Usikhundla sikooZikhumbuzo zoomNtsikana,
- 21 Usakhono siselusibeni ngeencwadi,
- 22 Ugama lifukanyw’ ezintliziyweni zeemfundi.

- 4.1 Hlobo luni lo mbongo olu? Xhasa impendulo yakho ngokunika uphawu lube lunye nje lolu hlobo lombongo. (2)
- 4.2 Khetha imiqolo kulo mbongo etolikwa zezi nkcaza zilandelayo:
- 4.2.1 Amava okubhala uwafumene kwenye indawo (1)
- 4.2.2 Lo kubongwa ngaye ebekwayiyo nembongi yomthonyama. (1)
- 4.3 Nika igama lalo mlambo kuthethwa ngawo kulo mbongo. (1)
- 4.4 Xela uhlolo lwesafobe oluphawulwe ngomgca ngaphantsi. (1)
- 4.5 Chonga umqolo kwisitanza sesibini obonisa ukuxat�iswa kwegalelo likaMqhayi alenzileyo ngenxa yokubhala kwakhe. (1)
- 4.6 Cacisa eli binzana: “Untonga yaqingqwa ngumCirha kwaGompo”. (1)
- 4.7 Uphindaphindo lwesikhamsi u-(U) olusekuqaleni kwisitanza sesibini lusetyenziswe ngayiphi injongo? (1)
- 4.8 Chaza ukuba umbuzo buciko kwimiqolo 1 no 2 usetyenziselwe ukubonisa ntoni? (1)

KUNYE

[10]

Imibongo engamiselwanga

Kunyanzelekile uphendule umbuzo **omnye** kolu hlobo lombongo.

UMBUZO 5 (Umbuzo omde)

Funda lo mbongo ulandelayo uze ucazulule indlela ukhetho magama oluyizoba ngayo imifanekiso ntelekelelo ukuthyhila umxholo.

INTWASAHLOBO : M. Kosani.

- 1 Bekuxa ilanga litshisela.
- 2 Lahluba loo miwewe yamawa
- 3 Engxathe phezu kwezo ntili,
- 4 Zazithiwe wambu yinkungu;
- 5 Obunjalo ubuqaqawuli
- 6 Buza kanye ngethongo!
- 7 Obunjalo ubuyokoyoko
- 8 Kuloo mixethuka yemixawuka.

- 9 Intlokoma yendalo,
- 10 Yay ' isik 'ukumxhelo ngoyolo,
- 11 Ingca yayiyokozel' umbethe,
- 12 Buhle bokuthwasa kwehlolo,
- 13 Obachwayitisa abatshakazi behotiswa,
- 14 Suka bathi phatsha ziingoma,
- 15 Zemilonji nezicukujeje.
- 16 Umlisela nemihlambi,
- 17 Wawukrotsh' ugcolda,
- 18 Kuloo ntendelezo eyayivangwe,
- 19 Bumbejembeje nobukhazikhazi boMsintsi.
- 20 Lo yayingumbono wanaphakade,
- 21 Ngokukhonkxwa liliso lengqondo.

OKANYE

UMBUZO 6 (Umbuzo omfutshane)

Phendula imibuzo elandelayo esekwe kumbongo ongasentla:

- 6.1 Caphula kwivesi yesibini imizekelo ibe MIBINI yeentaka. (2)
- 6.2 Chonga nawuphi umqolo obonisa ukuba ukungena kwentwasahlolo kwenze indalo nayo yabukeka. (1)
- 6.3 Khetha impendulo echanekileyo kwezi zilandelayo. Inyanga yoMsintsi ngokwanamhla yeyphe kwezi zilandelayo?
- 6.3.1 Julayi
 - 6.3.2 Ogasti
 - 6.3.3 Septemba (1)
- 6.4 Chaza ukuba safobe sini esikumqolo 3 kwaye sisetyenziselwe ntoni? (2)
- 6.5 Xela ukuba isifanekisozwi u “wambu” sikunika mfanekiso ngqondweni mni ngokwendlela esisetyenziswe ngayo. (1)
- 6.6 Ibethelela luvo luni imiqolo 5 no 7 kwivesi yokuqala? (1)
- 6.7 Nika injongo yombhali yokusebenzisa imfano zandi kulo mqolo “Kuloo mixethuka yemixawuka.” (2)
- [10]

AMANQAKU ECANDELO A: 30

ICANDELO B: INOVELI

MIYALELO

- Kweli candelo kubuzwe iinoveli ezimbini.
- Khetha imibuzo kwinoveli oyifundisiwego.
- Kwinoveli nganye kubuzwe imibuzo emibini, omde nomfutshane, ukususela kumbuzo wesi – 7 ukuya kumbuzo 10.
- Khetha umbuzo ube **mnye** uwuphendule.

QAPHELA: Ukuba ukhethe umbuzo omde kwinoveli, khetha omfutshane kwicandelo C. Ukuba ukhethe umbuzo omfutshane kwidrama, khetha umbuzo omde kwicandelo B.

- Ubude bombuzo omde buphakathi kwama – 340 nama -390 amagama.

Nyana Wam! Nyana Wam!: W. K. Tamsanqa

UMBUZO 7 (Umbuzo omde)

- 7.1 Ubukrelekrele azotye wanabo uMangaliso kumncedisile kakhulu ekuphumeleleni ebomini bakhe. Cazulula **nzulu** olu luvo uthathela mhla uMangaliso wathatha isigqibo sokubuyela esikolweni eDikeni de abe ngumfundisi ovunyiwego.

(25)

OKANYE

UMBUZO 8 (Umbuzo omfutshane)

Funda ezi zicatshulwa zilandelayo uze uphendule imibuzo elandelayo.

ISICATSHULWA 1

Ukusuka esikolweni eZazulwana imoto yaya kutshona kwaFikizolo. Into eyalandelayo yintsholo yezililo eyatsho yafunquka yonke ilali ukuya kutshona khona icinga ukuba ikho into ehlileyo, singatsho isililo elalini wonke umntu ucinga ngomphanga. Yaba seso ke ebantwini nangayo le mini. Kodwa bafika bafumanisa ukuba namhlanje akunjalo ezi nyembezi zezovuyo. Wonke umntu ofikayo wafika weva eso simbonono sinye sikaFikizolo ekhwaza esithi, “Nyana wam! Nyana wam!”

- | | |
|--|-----|
| 8.1 Lo kuthethwa ngaye usuka esikolweni eZazulwana esiya kwaFikizolo uvela phi? | (1) |
| 8.2 Nika igama lesithili esikuso esi sikolo saseZazulwana. | (1) |
| 8.3 Ufika ehamba noobani uMangaliso kule moto/Nika amagama abantu babe baTHATHU. | (3) |
| 8.4 La mazwi “Nyana wam! Nyana wam!” athethwa nguFikizolo uyawaphinda ukuwathetha. Ebewathetha nini, xa bekutheni? | (2) |

- 8.5 Ingaba xa kuleli lixa afika ngalo uMangaliso kwaFikizolo uwufezekisile umnqweno wakhe ebomini bakhe? Ewe/Hayi uzixhase. (2)
- 8.6 Ukufunquka kwabahlali ngokwesi sicutshulwa kubonisa ntoni malunga nentlalo kunye nenkcubeko yabo? (1)

ISICATSHULWA 2

Batsho bakroza ukuza ngaphambili beyibetha imali. Atsiba amadodana adibanisa izitulo esenza itafile, yabetelwa kuyo imali. Hayi ke emva koko, yaphoswa nje imali kwezo zitulo **okwamatye esivivane kungekho ukhathalele kubhalwa**. Kwathi kusenziwa ufe fe yaye iyimfumba imali phambi komfundisi. Yathi yakubalwa kwafunyaniswa ingaphaya kwamakhulu amathathu eeponti, into leyo eyabeta bamangaliswa, umfundisi nenkosikazi yakhe. Emva kokuba ixeliwe imali bachithakala abantu bethembisa beyalezana ngecawa elandelayo besithi yoba yeyokubethwa kwemali besithi bafuna ingalibazisi indlu yecawa, kufuneka iindonga zeSpes Bona zimile ngokukhawuleza. Wababulela abantu umfundisi ngokungazenzisiyo ethembisa ngokuhlangabezana nabo. Kwickawa elandelayo yabethwa imali yaqabela ewakeni, kwelo waka wafaka iwaka uMangaliso yangamawaka amabini. Kaloku noko umfo lo wayengalambanga kakhulu, uthi zaziphi iimali zemibuliso yokufika kwakhe? Zathi zakufika ezi ndaba kwiintsumpa zamaWesile akalityalwa uMangaliso ngokwahlula abantu baseGeorge Goch abanzima gqitha. Wonke umfundisi adibana naye wayethanda ukuqonda ukuba ubadlele mthi mni na abantu baseGeorge Goch. Kuloo mawaka mabini icawa yaseWesile yafaka amanye amabini, into ke leyo eyathetha ukuba amawaka amane aphelele, mawuqale umsebenzi. Yathi iqala inyanga yesibini zaye zishla zinyuka iilori zithutha izitena, amazinki nesamente zidilizela kweso siza samaWesile, bewuqualile umsebenzi abakhi.

- 8.7 Guqulela esiXhoseni lo mbhalo wesiLatini “Spes Bona”. (1)
- 8.8 Xa ujunge esi sicutshulwa ungathi kuxa liphi ibali ngokwesakhiwo? Khetha impendulo efanelekileyo kwezi zilandelayo.
- 8.8.1 Ingabula zigcawu/Intshayelelo
 - 8.8.2 Uvuthondaba
 - 8.8.3 Isisombululo (1)
- 8.9 Tolika amagama anomgca ngaphantsi kulo mqolo usebenzisa awakho amazwi, “Wonke umfundisi adibana naye wayethanda ukuqonda ukuba ubadlele mthi mni na abantu baseGeorge Goch”. (2)
- 8.10 Ingaba aba befundisi sele befuna ukuqonda nje yintoni le ingaka ngeGeorge Goch malunga nabantu bayo? (1)
- 8.11 Nika izinto zibe MBINI ezabekwa njengemiqobo kwiSinodi ukuthintela uMangaliso ukuba angayi eGeorge Goch njengoko wayezinikezela. (2)

- 8.12 UMangaliso akaqali kuziqaqambisa ngokwesi sicutshulwa. Xela amabakala abe MABINI aphi ubekhe waziqaqambisa khona. (2)
- 8.13 Le mpumelelo kaMangaliso izotywa kwesi sicutshulwa ikufundisa ntoni ngokunxulumene nomxholo webali. (1)
- 8.14 Yinyani okanye bubuxoki ngokwesi sicutshulwa ukuba abantu baseGeorge Goch babenzima gqitha. Zixhase. (2)
- 8.15 Ngokwesi sicutshulwa kubonakala kugquba umoya wentsebenziswano phakathi kukaMangaliso nabantu baseGeorge Goch. Uphumelele njani ukuwahlwayela loo moya? (1)
- 8.16 Xela ukuba safobe sini esibhalwe ngqindilili kwisicutshulwa uze uxele ukuba sibonisa ntoni. (2)
[25]

OKANYE**UMBUZO 9 (Umbuzo omde)****UKHOZI OLUMAPHIKO: N. Saule**

Ukubanjwa nokubulawa kwabantu kwilali yakwaQaka kube sisqalo sezixholoxholo ezingalawulekileyo kangangokuba kwadaleka unxunguphalo olugqithisileyo. **Hluza** iziganeko ngokwehla kwazo ukuxhasa olu luvo uthathela mhla uMfazwe wabuya ekubanjweni de abe uyabhaca. (25)

OKANYE

UMBUZO 10 (Umbuzo omfutshane)

Funda ezi zicatshulwa zilandelayo uze uphendule imibuzo elandelayo:

ISICATSHULWA 1

Kusithiwa uyaxela nje mntwanam, yinyani leyo? Ndothuka ndanomchamo. **Ndema andashukuma, umzimba wasuka wanenkantsi wonke.** Kwakucacile ukuba akukho mntu ungayaziyo into yokuba ndinebala lobungcothoza. Ndiza kuyiphikisa njani le nto ithethwa ngulo mama? Ndangqunga, kwanzima ukuphuma, sekungathi bonke abantu baza kusuka bandikhwaze, bandityabeke izithuko endandidla ngokuziva zityatyekwa umntu ongcothozayo. Ndahamba ndingamphendulanga uMamCwerha, waphosa amazwi okugqibela xa ndisiya kuphuma ngesango.

“Kukho abantwana ababini abadutyulwe basweleka kulaa mbhodamo wasemini”. Andizange ndibonise nokuba ndiyamva, ndadzulela eholweni ndinyathelela phezulu. Kwakukho into ethi mandibaleke ndiyokuzeylelisa esizibeni, okanye ndiyokulala emgaqweni kaloliwe andicumze kube kanye kodwa kwakho umbuzo othi, iya kunceda ntoni na loo nto?

Ndeva ndisemgama ukuba kubanjenwe ngazo ngaphakathi eholweni. Kwakukho amazwi ayethethelwa emsindweni, alandelwe kukuduma kwendlu yonke. Inye into endandizimisele kuyo, kukuya kuma phambi kwaloo nginginya, nditsho ngalo wam umlomo ukuba andiyonyoka, iinyoka zezo zithi ndiyiyo. Ndaqina isibindi ndaya kudlula koonongqayi ababemi ngaphandle apha esangweni, berhuqa imipu, emva kwam kulandela abafo ababini endandibazi kakhulu, ndibazela ebboleni yeqakamba neyombhoxo. Uthe omnye akuthi kum, “ingathi ngowungangeni apha titshala,” ndaqonda ukuba seseziwe kwibhekile yobuxoki, ndankaniza ndabheka phambili. Kwakuzele oku kusimanga, ingomncinci nomkhulu, kungekho kudlula emnyango. Ndatyhudisa noko, lowo ndimgudlileyo waza wandijonga, atsibe kude ngathi uphepha inju enukayo.

- 10.1 Budlelwane buni obukhoyo phakathi kwalo mama, uMamCwerha nalo mlinganiswa athetha naye? (1)
- 10.2 Nika igama lomnye waba bantwana babini badutyulwe basweleka ngokwesi sicatshulwa. (1)
- 10.3 Lo mbhodamo ungakanana uqhubekayo kwilali yakwaQaka ukukhumbuza wuphi unyaka eMzantsi Afrika? Khetha impendulo echanekileyo kwezi zilandelayo:
 - 10.3.1 1976
 - 10.3.2 2004
 - 10.3.3 1994 (1)
- 10.4 Xela ukuba uye kwenzani kwaMamCwerha lo mlinganiswa sele esiva ezi ndaba azivayo nje? (1)
- 10.5 Chonga umqolo obonisa ukuba oku kutyholwa ngokuba yimpimpi kwakusele kumenze ikheswa. (2)

- 10.6 Ngubani olona tshaba lukaMfazwe kule holo angena kuyo? (1)
- 10.7 Sizathu sini esibangela ukuba uMfazwe nangona sele exelelwa ukuba angangeni kule holo abe neenkani afune ukubheka phambili? (1)
- 10.8 Yinyani okanye bubuxoki ukuba lo mlinganiswa kuthethwa ngaye uyaxela? Zixhase. (2)
- 10.9 Umqolo onamagama abhalwe ngqindilili ubonisa ntoni ngalo mlinganiswa? (1)
- 10.10 Cacisa ukuba umntu oyinyoka ngumntu onjani. (1)

ISICATSHULWA 2

Athi xa aqalayo ukuwa amathunzi, imitha yelanga iseziintolo ezinolwamvila, ndayishiya iMnqwazi, sendihamba ngorhacarhaca wemoto uqhutya sesiya sinyhadavanaugh somfo sasindikhuphe ngembi kuleya kaMfundisi ukufika kwam. Impahla ndandisendiyitshintshile, ndinikwe mpahlia zimbi ezingahlukanga kakhulu kweziya zam. Kwakongezwe nebotywana lomnqwazi awandinqonqozisa ngawo uMzolisi ukuba ndimana ndiwuthwala ndiwuthula ngeshumi elinesihlanu ngalinye lemizuzu, into eyayithetha ukuthi ndandiza kuwuthwala imizuzu elishumi elinesihlanu, ndiphinde ke ndiwuthwale. Ndaqala andayiqonda le nto kodwa ndathula.

Ebaleni phaya komkhulu, kwakungekho ntshukumo ibonisa ukuba kukho imoto endulukayo, kungazange kubekho namntu uyigxeleshayo. Ekukhweleni kwam ndasuka ndalathiswa imoto eyayimi phantsi komthi, kwathiwa mandiye kuyo. Isithondotyelana esi sihubayo ndizokusibona ngokusuke ndivule ucango. Umfo lo wayetshone engabonakali ungade ucinge ukuba akukho mntu emotweni. Ithe ukuba iqubude ijonge izibuko kulaa ndawo kwakusela kuyo iinkomo, kwakho umthendevu wenja oxapha amanzi. Imoto yayiza kunyathela kanye kulaa ndawo. Ndithe ndakuthi kumfo oqhubayo maze alumkele ukunyathelisa inji, wabuza ukuba iphi na loo nja.

- 10.11 Nika intsingiselo ethe ngqo yeli binzana, “imitha yelanga iseziintolo ezinolwamvila”. (1)
- 10.12 Lo ubonakala ethabatha uhambo uyaphi, kwaye kutheni ehamba ngeli xesha lixelwe kwisicathulwa? (2)
- 10.13 Nika igama lale nkosi neleli komkhulu kuthethwa ngalo kwisicatshulwa. (2)
- 10.14 Isithondotyelana ligama elenza ube nalo mfanekiso ntelekelelo ulandelayo. Khetha ochanekileyo kule:
- 10.14.1 Womntu omfutshane
 - 10.14.2 Womntu obhityileyo
 - 10.14.3 Womntu otyebileyo (1)

- 10.15 Xela ukuba ngokwenkubeko nenkolo yethu maXhosa inji inxulunyaniswa nantoni? (1)
- 10.16 Lo ubona le nja isuke ithi shwaka akaggibelisanga kwesi sicutshulwa ukuyibona. Xela ube phinde wayibona nini? (1)
- 10.17 Ingaba le nja imana ivela ithi shwaka ibe luncedo na kulo uthabatha uhambo? Ewe/Hayi uzixhase. (2)
- 10.18 Nika imizekelo ibe miBINI yemiceli mingeni ebemana edibana nayo lo mlinganiswa kolu hambo lwakhe. (2)
- 10.19 Chaza ukuba ngokwendlela azotywe ngayo uMfazwe ngumbhali ungathi ufunde ntoni ngaye? (1)

[25]

AMANQAKU ECANDELO B: 25

ICANDELO C: IDRAMA

IMIYALELO

- Kweli cadelo kubuzwe iidrama ezimbini.
- Kwidrama nganye kubuzwe imibuzo emiBINI, omde nomfutshane ukususela kumbuzo 11 ukuya kumbuzo 14.
- Khetha umbuzo ube mNYE uwuphendule
- **Qaphela :** Ukuba ukhethe umbuzo omde kwinoveli, khetha umbuzo omfutshane kwicandelo C. Ukuba ukhethe umbuzo omfutshane kwidrama, khetha umbuzo omde kwicandelo B. Ubude bombuzo omde buphakathi kwama -340 nama -390 amagama.

UMBUZO 11 (Umbuzo omde)

A-a-a JONGUMSOBOMVU: B. B. Mkonto

URufus ubunjwe wangumlinganisa onenkathazo nongawase so amalungelo abantu abangengabo abamhlophe. Eyona nto iphambili kuye kukuzihlumisa, enze ubutyebi ngabo. Cazulula iziganeko kulo mdlalo apha avezwa khona esenza le ntlondi.

(25)

OKANYE

UMBUZO 12 (Umbuzo omfutshane)

Funda ezi zicatshulwa zilandelayo ngocoselelo uze uphendule imibuzo elandelayo.

ISICATSHULWA 1

NgeCawa kwaDala baqukene abafazi bakhetha imbewu, ilanga liya kunina.

MAMCIRHA : He bafazi! Niyithini le yale nkosi ingathi ifula intsimi yayo kukuthatha ezi ntombi ngeentombi zidudelwa ngooJambase koomawazo?

MADLOMO : Uthini na kanye lo mbuzo wakho sis' MamCirha? Andiwuva mna. (*Ebudinwa*)

MAMCIRHA : Ma-a-a-awo! Ndiya kuyicel' ivuthiwe apha kuwe MaDlomo. Uyafana nje nezi zithwanga-thwanga zaba bafazana bakomkhulu. Ndithi kuni niyayibona na le yaba bafazi barhuqisa phaya komkhulu?

NOBOMVU : Ewe, siyayibona. (*Enyevula*) Itheni ke? Ukhathazwa yintoni kuloo nto phofu?

MAMCIRHA : Kaloku ndingumfazi wephakathi elikhulu, ngoko ndinelungelo ke njengephakathikazi ukuba ndiyibhekise into enditsarhayo nalapha kuni. Asinakuvala amehlo bafazi sibona ukuba kuyonakala. Sifikelwe lelinye lexhwangushakazi leqabakazi phaya, kodwa into eqhokriweyo apha. (*Esalatha ezandleni zakhe*) Uthi wakhe wayibona phi into yomfazana esaqala nje ukuhota abe sel 'esila utywala? Uthini ngokulima oku njengokuba abantwana beza kufa yndlala nje?

MADLOMO : Tyhini bethu! (*Selebambe esilevini*) Uyaziva na sis' MamCirha? Wendile laa mntwana kweliya khaya. Ukusila kuqale nini ngoku ukungabi ngumsebenzi wabafazi? Khona, sekuyekiwe na ukusila utywala njengokutya?

NOBOMVU : Ngumhlola lo wale nto ingene uMamCirha. Ngathi umfazi womnakwabo lo angakhe asityhilele le nto bamtyise yona kowabo. Ungxamele ukushiywa naziingqondo ngoku. Ndiyayizibula into yokuva ukuba umntu osila utywala linqenerha elingafuniyo ukupheka. Kanti ubufazi obu kulo mntu wendileyo uza kuthi buyintoni xa engaguqanga elityeni, anukise nasemzini wakhe ukuze abamelwane beze kutshica kwakhe? Khanithethe bafazi baseThwathwa, singekayigqithiseli ngasebuhlanti. Nide nathi nimenze ntoni na uMamCirha lo?

NOMKHINI : Hayi sis' Nobomvu, ningayenzi loo nto bafazi. Usisi wena yamthatha kakubi into yomnakwabo. Ndinqinisekile nangoku ukuba akathi laa mfazana makangasili, ukhathazwa yinto yokuba eqalisa ngokuzazisa ngokusila utywala ngokungathi seyikukuphela komsebenzi womfazi owendileyo.

- 12.1 Xa umamele le ncoko kaMamCirha noMaDlomo malunga nokusilwa kotywala, ingaba ubabona beneembono ezifanayo malunga nalo mba? Ewe/Hayi uzixhase. (2)
- 12.2 Hloba luni lokuzalana oluvezwa yile ntetho “Ngathi umfazi womtakwabo lo angakhe asityhilele”. Khetha kwezi mpPENDULO zilandelayo:
- 12.2.1 Lokwalamana
 - 12.2.2 Lokuzalana ngegazi (1)
- 12.3 Nika igama lalo mntakwaboMamCirha. (1)
- 12.4 Cacisa kukuthini ukududelwa nguJambase? (1)
- 12.5 Ngokwesi sicutshulwa kuyacaca ukuba ukusila utywala sisimo sentlalo sale ndawo. Chaza ngeengongoma eziMBINI kutheni uMamCirha engahambisani nesi simo sentlalo nje. (2)
- 12.6 Kule ncoko yaba balinganiswa, chonga igama elichasa olu luvo lobuntwana ngalo mendi njengoko isitsho intetho kaMamCirha. (1)
- 12.7 Ukuhota ngokwale ncoko kuthetha:
- 12.7.1 Ukwenza unothanda ungakholisi mntu xa ufika ekwendeni.
 - 12.7.2 Ukuhota koMendi eqhuba ngokwendlela afanele ukwenza ngayo emzini.
 - 12.7.3 Ukuba nguMakad'enetha ohamba esenda kule mizi. (1)

- 12.8 Caphula kwesi sicatshulwa ibinzana elithetha into enye nenkcaza nganye kwezi zilandelayo.
- (1)
- 12.8.1 Ukuze ka uzekile
- (1)
- 12.8.2 Ukungayiqondi into
- (1)
- 12.9 Bubuxoki okanye yinyani xa uMamCirha ngokwebali embona umendi njengetila xa esithi efika emzini abe esila utywala? Zixhase.
- (2)

ISICATSHULWA 2

MSIMKA : Inzolo madoda! Yinkundla le! Nanku uMhlekazi phambi kwenu! Nankuya umntwan' onomhle enabele uqaqaqa! Hloniphani madoda. (*Kuthi xum ngoko nangoko*)

MAQOMA : BaThembu! segwetyiwe ngumkhwe wam, inkosi yethu uJongindyebi, A! Jongindyebi! (*Akhahlele onke amabutho*) Akusekho nto ndinokuyenza. Mkhululen iahambe. ((*Uyakhululwa, agqotse ezijaca ukuya kutshona ehlathini sel 'eleqwa zizinja*) Malunga nabaya bantu, sendibona ukuba abanakulunga ukuhlala apha. Mabaye kwantliziyo Ndise, bakhululekile, indlela imhlophe. Bayekeni baqhube nempahla yabo kuba kaloku thina asingomaxelegu. Ndiggibile. Tyhini! Naziya iinkosi sezifika, zikhawuleleni size kuqhuba umsebenzi wokungcwaba umkhwe.

DLOMO : Mhlekazi, sanele sonke! A! Jongindyebi! Siyabulela nakuwe mntwan' omhle ngokusilungiselela ingxaki yephakathi lakho. Sithi maz' enethole! (*Eguqukela kuMaqoma*) Abafana bagqibile. Neempahla mhlekazi sezicwangciswe ngendlela yazo. (*Ziyafika neenkosi*)

MAQOMA : Bantwan' abahle bomthonyama wakowethu! Senibona, niya kubaliselwa. Ulele phaya umkhwe wam. Masimngcwabeni ke sonke. (*Kusondelwa kuJongindyebi, aze uDlomo noQwathi bamlalise elukhukweni, bamqqume ngengcawa yakhe, iinkosi, zikhokelwe nguMaqoma ziyamthatha kuhle ukuya engcwabeni, ziyamfaka ngokwazo, aze uQwathi angene phakathi ebeka iimpahla zenkosi, ndaweninye nezixhobo zayo ngokwendlela yesiko. Amadoda abubulela phantsi, ngokulusizi, uSomagwaza ingoma ebithandwa kunene yinkosi yayo*) Akukho mazwi maninzi endiza kuwatetha kuwe mkhwe. Uyawubona ke umzi uwushiye kugxavalala kunje. Thetha ke kuloo manyang'ena kwezo zihlwale zakowenu uzichazele ukuba ushiya umntwana kweli khaya maze simkhulise. Naba nabantakwenu, iinkosi zabaThembu, zisothukile, maze uzithethole nazo kuloo mzi. Ungalibali ukubika ngale ngxaki yokulahlekelwa yimihlaba yakowethu. Kungoku nje siza kuba ngooNontsuke kwilizwe loobawo bethu. Sicelele icebo apho kuba andazi ukuba sekutheni na silahliwe nje. (*Uyantywizisa*)

- 12.10 Xela ukuba esi siwiliwili siqhubeka kule nkundla sibangelwa yintoni. (1)
- 12.11 Ingaba ngoobani aba athi uMaqoma mabakhululwe baye kwantliziyo ndise? (2)
- 12.12 Usibona sifanelekile na isigwebo esinikwe la madoda uwaxele kumbuzo ongasentla? Ewe/Hayi uzixhase. (2)
- 12.13 Chaza ukuba ibangelwa yintoni le mpixano igqubayo phakathi kwamakhosi kunye namaphakathi ebejongene neli komkhulu de kudaleke le ntlekele yenzeke kulo. (2)
- 12.14 Chonga isaci esikwintetho kaMsimka uze unike intsingiselo yaso. (2)
- 12.15 Caphula apha kwisicatshulwa izinto zibe MBINI aziyalezayo uMaqoma kulowo ulele ukuthula. (2)
- 12.16 Kwezi nkaza zingeantsi khetha ibe nye ethetha into enye nentetho ethi, “maz’ enethole”.
- 12.16.1 Ukubusa
 - 12.16.2 Ukubulela
 - 12.16.3 Ukukhuza (1)
- [25]

UMBUZO 13 (Umbuzo omde)

AMAZA: Z. S. Qangule

Ukunyhashwa kwelungelo lokuzikhethela undofa naye kube ngunozala wokungabikho kwemvisiwano apha ebalini. Cazulula ubunyani bolu luvo ngokubonisa intshukumo eyenziwe nguNamhla noLizo ukuzama ukulwela elo lungelo banganikwanga thuba lakulixhamla. (25)

OKANYE

UMBUZO 14 (Umbuzo omfutshane)

Fundiswa le ncoko ilandelayo wandule ukuphendula imibuzo esekwe kuyo kwizicatshulwa zozibini.

ISICATSHULWA 1

NAMHLA : Xelisa iphiphi utsale imixhadi,
 Ngxavuselisa amazinyo ube ngukrebe,
 Khenceza ude uqhawuke uqhoqhoqho,
 Krasa ude ukrazuke inkaba,
 Uwenguze uzenze uSathana entlango,
 lingcambo zothando lwam noLizo
 zezomthikazi owamanywa naziinkanyamba.
 lingcambu zomsenge ziyendelana,
 Izekabani nomhlaba ukuthamba,
 Akunzima ukuzinqwabulula!

LIZO : Ulichithile ke ixesha lethu!

MANDABA : Asilothando, sisifo, bubugqwirha,
 Yityhefu etyakaty eumzimba,
 Ngumhlaza ogubungele ingqondo.

NAMHLA : Waphukile umqobo wokuqala

LIZO : Nowokugqibela

MANDABA : Niyazintwanekisa, niyazimfamekisa,
 Umthetho wahlala ungumthetho.

NAMHLA : Umthetho wantoni?

MANDABA : Aza kucima loo madangatye
 Aza kuvusa kwalaaa mliro wokuqala,
 Iziko liseshushu, neenkuni zikhona.

NAMHLA : Andisokuze nditshate noDuma mna,
 Ndinasokuze nditshate noLunga.
 Kumhla amahashe angaphuma iimpondo,
 Inene, kungadibana izulu nomhlaba!

MANDABA : Ukhona uzifo zonke iyeza lesizwe,
 Likhona isiko liza kutshutshisa,
 Sikhona isithethe siza kugweba.

- 14.1 Intetho yokuqala kaNamhla kwesi sicutshulwa inika mfanekiso ntelekelelo mni ngalo mntu ibhekiswa kuye? (1)
- 14.2 Caphula kwesi sicutshulwa umqolo obonakalisa ukuba olu thando lwesi sibini alunto yanto kodwa lubonakala njengomonakalisi. (1)
- 14.3 Cacisa eli binzana: “Waphukile umqobo wokuqala”. (2)
- 14.4 Xela uthetha ukuthini uLizo xa elandelisa ngala mazwi ukuxhasa uluvo lukaNamhla: “Nowokuggibela” (2)
- 14.5 Nguwuphi lo mthetho athetha ngawo uMandaba kwesi sicutshulwa? (1)
- 14.6 Yinyani okanye asiyonyani ngokwesi sicutshulwa oku kuthethwa nguMandaba, “Umthetho wahlala ungumthetho”? Zixhase. (2)
- 14.7 Khetha kwesi sicutshulwa ibinza/umqolo otolikwa yinkcaza nganye kwezi zilandelayo:
- 14.7.1 Uthando lwethu alusayi kugungqiswa nangubani na.
- 14.7.2 Into engasayi kuze yenzeke/unotshe
- 14.7.3 Ukuzikhohlisa/ukuziqhatha (3)
- 14.8 Nika intsingiselo ethe ngqo yeli binzana, “Ukhona uzifo zonke iyeza lesizwe”. (1)
- 14.9 Chaza ukuba bazalana njani noSidima aba balinganiswa babini, uDuma noLunga. (2)

ISICATSHULWA 2

SILUMKO : Ndiyankqonkqoza!

NGXELELO : Ngaphakathi

SILUMKO : (*Engena ngaphakathi*)
Andihlalanga torho,
Ninjani ekhaya?

NGXELELO : Siphilile ndoda yaseBhayi.

MANDABA : Wamenza owaseBhayi Cirha?

SILUMKO : Kuqhulwana kweli kaloku nkosikazi.

NGXELELO : Mfondini kubi apha!

SILUMKO : Ungabi sandixeleta, ndiyazibonela.
Ndidiwine nooCirha phandl'apha bevutha!

MANDABA : Akumbonanga uMamBhele?

SILUMKO : Hayi, into endiyibonileyo yilaa ntwana yakwaVaxa.
Ndidlule ichophe esidulini apha entlanjeni.

VATHISWA : Uza kulala kwaVaxa, ndiqinisekile.

NGXELELO : Nantso ke ingxaki yethu.

SILUMKO : Ilula le nto.

NGXELELO : Yitsho mfondini.

SILUMKO : Qokelelani amaCirha niye nawo
emangcwabeni ngobusuku.

MANDABA : Ukuze

SILUMKO : Kufuneka nithethe nomfi USidima,
Nguye obangela lo mba,

Umoya wakhe usalwa noMamBhele
Kuba bohlukana kakubi xa ndisiva.

VATHISWA : Kanti injalo loo nto.

| | |
|-----------------|---|
| SILUMKO | : Umfi ke uxoliswa ngokunikwa isitya segazi. |
| NGXELELO | : Kanti singaya ngobu busuku. |
| SILUMKO | : Hayi Cirha akwenziwa njalo. Kukhethwa ubusuku benyanga esisonka. |
| NGXELELO | : Siza kuyazi njani ke thina? |
| SILUMKO | : Ilula loo nto kuthi thina bathwasileyo. Inyanga iya kuba sisonka kule veki izayo. lincwadi zabelungu ziyayingqina nazo loo nto. |
| NGXELELO | : Ngayiphi kanye imini? |
| SILUMKO | : Imini iya kube inguLwesibini kule veki izayo. |
| MANDABA | : Ixesha? |
| SILUMKO | : Iya kuba yintsimbi yeshumi elinambini ebusuku. |

14.10 Nika igama lalo MamBhele kuthethwa ngaye kwesi sicatshulwa. (1)

14.11 Ngqamanisa aba balinganiswa baKULUHLU A neziduko zabo
eziKULUHLU B.

| A | B |
|------------------|----------|
| 14.11.1 Lizo | 1 Bhele |
| 14.11.2 Ngxelelo | 2 Qwathi |
| 14.11.3 Danile | 3 Cirha |

(3)

14.12 Nika naziphi na iingongoma eziNTATHU ukubonisa ukuphumelela
kombhali ekuzobeni uSilumko njengamlinganiswa oyingcaphephe
ekuphandeni. (3)

14.13 Xela ukuba intetho kaSilumko ebhalwe ngqindilili itolika ntoni ngesi sibini,
uNamhla noSidima malunga nomtshato wabo. (1)

14.14 Chaza inyanga esisonka yinyanga enjani? (1)

14.15 Xela ukuba ngokukaSilumko bavuthiswa yintoni aba Cirha athetha ngabo. (1)
[25]

AMANQAKU ECANDELO C: 25

AMANQAKU EWONKE: 80