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Province of the

**EASTERN CAPE**

EDUCATION

**NATIONAL**

**SENIOR CERTIFICATE**

**GRADE 11**

**NOVEMBER 2010**

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| **ENGLISH FIRST ADDITIONAL LANGUAGE P3** |

**MARKS: 100**

**TIME: 2½ hours**

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| This question paper consists of 5 pages and an addendum. |

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| **INSTRUCTIONS AND INFORMATION** | | |  |
|  |  |  |  |
| 1. | This question paper consists of THREE sections: | |  |
|  |  |  |  |
|  | SECTION A: Essay (50)  SECTION B: Longer Transactional texts (30)  SECTION C: Shorter Text – Transactional/Reference/Informational (20) | |  |
|  |  |  |  |
| 2. | Answer ONE question from EACH section. | |  |
|  |  |  |  |
| 3. | Write in the language in which you are being assessed. | |  |
|  |  | |  |
| 4. | Start EACH section on a NEW page. | |  |
|  |  |  |  |
| 5. | You must plan (for example with a mind map/a diagram/flow chart/key words), edit and proof-read your work. The plan must appear before your essay. | |  |
|  |  |  |  |
| 6. | All planning must be clearly indicated as such. It is advisable to draw a line across all planning. | |  |
|  |  | |  |
| 7. | You are strongly advised to spend approximately 80 minutes on SECTION A, 40 minutes on SECTION B and 30 minutes on SECTION C. | |  |
|  |  | |  |
| 8. | Number each response according to the numbering system used in this question paper. | |  |
|  |  | |  |
| 9. | Write down the title/heading of each response. Give your own title/heading if one has not been provided.  NOTE: The title/heading must NOT be considered when doing a word count. | |  |
|  |  | |  |
| 10. | Write neatly and legibly. | |  |

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| **SECTION A: ESSAY** | | | |  |
|  |  | |  |  |
| **QUESTION 1** | | | |  |
|  |  | |  |  |
| * Write an essay of between **200** and **250** words in length (**1 to 1½ pages**) on ONE of the following topics. | | | |  |
|  | | | |  |
| * Write down the number and title of your essay correctly, for example:   1.1 Soapies are addictive and a waste of time. | | | |  |
|  | | | |  |
| * You are advised to spend approximately 80 minutes on this section. | | | |  |
|  |  | |  |  |
| 1.1 | Soapies are addictive and are a waste of time. | | | **[50]** |
|  |  | |  |  |
|  |  | | **OR** |  |
|  |  | |  |  |
| 1.2 | Opportunity knocks for young people. | | | **[50]** |
|  |  | |  |  |
|  |  | | **OR** |  |
|  |  | |  |  |
| 1.3 | Write an essay ending with the following words:  **That night I went to bed knowing that I had just spent the perfect day.**  Provide a suitable title. | | | **[50]** |
|  |  | | |  |
|  |  | | **OR** |  |
|  |  | |  |  |
| 1.4 | Being a citizen of Mzansi (South Africa) today. | | | **[50]** |
|  |  | |  |  |
|  |  | | **OR** |  |
|  |  | |  |  |
| 1.5 | The Dance | | | **[50]** |
|  |  | |  |  |
|  |  | | **OR** |  |
|  |  | |  |  |
| 1.6 | An event which changed my way of looking at life. | | | **[50]** |
|  |  | |  |  |
|  |  | | **OR** |  |
| 1.7 | My family … | | | **[50]** |
|  |  | | |  |
|  |  | **OR** | |  |
|  |  |  | |  |
| 1.8 | Keeping Fit | | | **[50]** |
|  |  | | |  |
|  |  | **TOTAL SECTION A:** | | **50** |
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| **SECTION B: LONGER TRANSACTIONAL TEXT** | | |  |
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| **QUESTION 2** | | |  |
|  |  | |  |
| * Respond to ONE of the following transactional writing tasks. | | |  |
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| * The body of your response should be between 120 and 150 words in length (about 12 to 13 lines). | | |  |
|  | | |  |
| * Write down the number and title of your task correctly, for example:   2.1 Dialogue | | |  |
|  | | |  |
| * Pay particular attention to format, language, register and audience. | | |  |
|  | | |  |
| * You are advised to spend approximately 40 minutes on this section: | | |  |
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| 2.1 | **DIALOGUE**  Your best friend has just won a talent show.  He/she has phoned you to tell you the good news. Write the conversation you have. | | **[30]** |
|  |  | **OR** |  |
|  |  |  |  |
| 2.2 | **LETTER OF CONGRATULATIONS** | |  |
|  |  |  |  |
|  | A friend who lives in another town has succeeded in accomplishing something very important.  Write a letter in which you congratulate him/her. | | **[30]** |
|  |  |  |  |
|  |  | **OR** |  |
| 2.3 | **OBITUARY** | |  |
|  |  |  |  |
|  | Your best friend or a family member has passed away. Write an obituary, as a tribute to his/her life. | | **[30]** |
|  |  | **OR** |  |
|  |  |  |  |
| 2.4 | **FORMAL LETTER OF APPLICATION** | |  |
|  |  |  |  |
|  | Write a letter of application in reply to the following advertisement:  “A large clothing chain store requires part-time sales staff in different provinces for the December holiday.”  Write to: The Human Resources Manager, Elite Clothing, PO Box 85, Johannesburg. | | **[30]** |
|  |  |  |  |
|  |  | **TOTAL SECTION B:** | **30** |

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| **SECTION C: SHORTER TRANSACTIONAL/REFERENCE INFORMATIONAL TEXT** | | | | |
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| **QUESTION 3** | | | |  |
|  |  | |  |  |
| * Choose ONE of the following topics and write a short text. | | | |  |
|  |  | | |  |
| * The body of your response should be between 80 and 100 words in length (about 8 to 10 lines). | | | |  |
|  |  | | |  |
| * Write down the number and title of your text correctly, for example. | | | |  |
|  | | | |  |
|  | 3.1 | Postcard | |  |
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|  | * You are advised to spend approximately 30 minutes on this section. | | |  |
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| 3.1 | **POSTCARD** | | |  |
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|  | Imagine that you are visiting a foreign country. Write the postcard you send to your family describing the highlight of your visit so far.  Use the postcard (Addendum A) to answer this question.  Remember to detach the postcard page and hand it in with the rest of your answers. | | | **[20]** |
|  |  | |  |  |
|  |  | | **OR** |  |
| 3.2 | **DIARY ENTRIES** | | |  |
|  |  | | |  |
|  | Write diary entries for two days of your school trip to another town or city. | | | **[20]** |
|  |  | |  |  |
|  |  | | **OR** |  |
| 3.3 | **INSTRUCTIONS** | | |  |
|  |  | | |  |
|  | A friend who belongs to another culture has asked you how to prepare one of your traditional dishes.  Write the instructions for preparing your favourite traditional dish. | | | **[20]** |
|  |  | |  |  |
|  |  | | **TOTAL SECTION C:** | **20** |
|  |  | |  |  |
|  |  | | **GRAND TOTAL:** | **100** |

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| **ADDENDUM A** | | | |  | |
|  | | **NAME:** |  | | | | |  |
| **SECTION C** | | | |  | |
|  | | | |  | |
| **QUESTION 3.1** | | | |  | |
|  | | | |  | |
| * Detach this page and hand it in with the rest of your answers. | | | |  | |
| * Write your name in the space provided. | | | |  | |
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|  | | | | | | | **[20]** |