



Province of the
EASTERN CAPE
EDUCATION

**NATIONAL
SENIOR CERTIFICATE**

IBANGA 12

SEPTEMBER 2013

**ISIXHOSA ULWIMI LOKUQALA
OLONGEZELELWEYO – P2
IMEMORANDAM**

AMANQAKU: 70

Le memorandum inamaphepha ali – 14.

ICANDELO A: INOVELI

UMBUZO 1 (UMBUZO OMDE)

KUSA KUSIHLWA – KS Bongela

Umfundi angachankcatha phantsi kwezi ngongoma zilandelayo.

- Intlalo kaMpumelelo ekukhuleni kwakhe kowabo.
 - Ukungavani nokuxabana kwabazali bakhe umhla nezolo.
 - Umyalelo katata wakhe wokuba afunde ayityekeze.
- Ubunkedama bakhe eneminyaka elishumi elinesithandathu.
 - UKusweleka kwabazali bakhe kwingozi yemoto ebajongile.
 - Ukukhulisa kwakhe ngabanye abantu.
- Ukugula kwakhe.
 - Emva komngcwabo ubangathi uyaphambana.
 - Esikolweni usoloko elilolo.
 - Uba nengxaki nabaphathi besikolo.
 - Uyonzakala ngokumasikizi esikolweni.
 - Uphoswa sisikolo elele esibhedlele.
- Ukuphila kwakhe nokufunda kwakhe kwakhona.
 - Ukubuyela esikolweni.
 - Uphumelela emaggabini izifundo zakhe.
- Ukufunda phesheya nempumelelo yakhe apho.
 - Impumelelo yakhe eWentworth.
 - Ukufunda kwakhe phesheya izifundo zotyando Iwamathambo entloko nezifo zengqondo.
- Ukubuyela kwakhe kowabo namanzithinzithi adlule kuwo.
 - Ubuyela ekhaya enguggirha.
 - Itheko lokuvuyisana naye.
 - UKusinda kwakhe kwiyelenqe lokubulawa alenzelwe nguNozililo.
- Impumelelo yakhe ekhaya.
 - Isihikahika setheko asenzelwa kowabo eLusikisiki.
 - Iqhayiya kubantu bakowabo.
 - Ukuzimanya ngeqhina lomtshato noThembisa.
- Imisebenzi yakhe yokuphucula intlalo yaseLusikisiki.
 - Wakha isibhedlele sabagula ngengqondo.
 - Ukuququzelela kwakhe ukuba kwakhiwe ikliniki zasekuhlaleni.
 - Ukuqala kwakhe ikwayara yabantu abadala kune nezemidlalo elungiselela ulutsha.
- Ukuqaqamba kwakhe njengogqirha.
 - Ukuba ngumphathi wesibhedlele sabagula zizifo zengqondo.
 - Ukunyanga isigulana esasincanyiwe kwizibhedlele zonke.
 - Ukuba yindumasi ngobungcungela bakhe de aye kuncedisa phesheya.

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OKANYE

UMBUZO 2 (IMIBUZO EMIFUTSHANE)**KUSA KUSIHLWA – KS Bongela**

- 2.1 2.1.1 Kuthetha ukuba, thetha phandle/Yide uvele /Hambaze. (2)
- 2.1.2 Yinto yokuba ungumntu onobukhwele endalweni ngoku woyika ukuba uNozililo aze nendaba zokuba umyeni wakhe uyathandana apha phandle. (2)
- 2.1.3 Usebenza kwi inshorensi, uyamjikelezisa kulo lonke eli ade aphumele nakomaSwazini ngoko ke angakwazi ukubuya. (2)
- 2.1.4 lindaba (1)
- 2.1.5 Ngabo banolwimi bathanda indaba zabantu /abahlebayo / Oothobela sikutyele (1)
- 2.1.6 Uzama ukumkhangela ukuba ukweyiphi na imo kwakhona emlungisa emtsala umdla ukuze amngene kakuhle. (2)
- 2.1.7 Uthetha ukuba bona bazizihlobo ezikhulu hayi nje izihlobo zezinyo / sisihlobo esisenyongweni / ngamaphuth' ahlathi nye / bangumtya nethunga (2)
- 2.1.8 llaphu (1)
- 2.1.9 NguMebhelina (1)
- 2.1.10 ULungile ebenikwe umsebenzi wokuba aqhelise uMebhelina umsebenzi emhambisa kwiindawo ngeendawo ukwenzela ukuba angaphazami kakhulu xa sele eziqhabela, bebesafumana into yokutya ngexesha bebesalinde imoto isalungiswa emveni koko baye eStanger. (2)
- 2.1.11 (a) UNomakhwezi ungumntu ozithandayo indaba, unobukhwele, unomsindo okhawulezayo / ongenambeko / ongachubekanga. (2)
- (b) Ngumfazi onolwimi okhohlakeleyo othanda ukuxabanisa/ ofunela kuye izinto ezintle/ingcuka eyombethe ufele Iwegusha/ umphixanisi (Naziphina eziMBINI kwezi ziyakwamkeleka) (2)

- 2.2 2.2.1 UNomakhwezi ubethe / ugxoge imoto yomsebenzi ngamatye wayikroboza iifestile wayintlimfiza nomzimba ngenxa yobukhwele. (2)
- 2.2.2 Ugula sisifo esinxulumene nokunyuka kwegazi okubangwa kukusebenzisa ingqondo kakhulu./udinwe kakhulu./High blood pressure. (1)
- 2.2.3 Mnye nguMpumelelo/nanjengonyana ekuphela kwakhe. (2)
- 2.2.4 Ngokuba yinkulu yakhe ekuphela kwayo/ngunyana wokuqala nowokugqibela/yindlalifa yakhe. (1)
- 2.2.5 NguYolisa noThamsanqa/ngudadobawo kaNomakhwezi notatomncinci kaMpumelelo/umntakwaboLungle (2)
- 2.2.6 Akonwabanga/Yimpatho mbi ayifumana kwinkosikazi yakhe. (2)
- 2.2.7 Aze angaze asiyek e isikolo nokuba sekutheni na/lingaze liphele igama lakwaNtsibande esaphila/angamlahli uYolisa noThamsanqa/ amnyamezele unina koko kuporha kwakhe (1)
- 2.2.8 Ewe, kuba wafunda wade waba nguggirha. (2)
- 2.2.9 Aze agcine unina nokuba kuyintoni na/agcine ivenkile yakokwabo negama lakwaNtsibande/angamlahli uYolisa noThamsanqa. (Nayiphina na enye kwezi iyakwamkeleka) (2)

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OKANYE

UMBUZO 3 (UMBUZO OMDE)

UMQOL'UPHANDLE – PM Ngani

Umfundi angachankcatha phantsi kwezi ngongoma zilandelayo.

- Ukuhlonipha kwakhe umsebenzi wakhe.
 - UHlolo ufika kwaLinda ebile esoma etshintsha amavili kaLinda.
 - Inkcazeloyayinikayo ebonisa ukumhlonipha nokumazi lo amsebenzelayo.
 - Inkangeleko nobuhle bangaphandle bendlu kaLinda ngenxa yakhe.
 - Ukuthembeka kwakhe, Umzekelo, Ingxowa kaLinda ayishiye emotweni ifakwe nguye endlwini.
 - Akakhange ayivule nangona ebelele umniniyo.
 - Uthatha le ngxowa akubona ukuba iindwendwe zaseMoonglow zayibona ngoko yayinokulahleka.
 - Iindwendwe zaseMoonglow akazazi amagama azo kodwa uqhele ukuzibona xa ese iti kasisi wakhe.
 - Indlela ambiza ngayo akaphazami ukuthi, usisi.
 - Uyamlwela kuHlolo usisi wakhe.

- Ukubanjwa kukaLinda
 - Akubanjwa uLinda uya kwisikhululo samapolisa eze kuqonda ngosisi wakhe.
 - Ufuna igqwetha eliza kumela usisi wakhe.
 - Enkundleni yamatyala nguye negqwetha kuphela abathethelela uLinda.
 - Uveze nobungqina bokuba ngale mini ayibhaqa ngayo ivolovolo lokaHlolo babebaninzi abantu abahambele uLinda hlez e kuthi kanti bayinyengeza.
 - Ubuvezile ubungqina bokuba levolovolo yakhe yalahleka, lo nto nayo ibe luncedo.
 - Ulazile igqwetha likasisi wakhe
 - Enkundleni nguye kuphela oze njengesihlolo sikaLinda. Lithi liqala ityala abe sele ehleli ezitulweni.
 - Ubonakalisa ukumthanda nokumhlonipha usisi wakhe.
 - Wayekho nangomhla wokukhululwa kukasisi wakhe entolongweni.

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OKANYE

UMBUZO 4 (IMIBUZO EMIFUTSHANE)

UMQOLO UPHANDLE – PM Ngani

- | | | | |
|-----|-------|--|-----|
| 4.1 | 4.1.1 | Uthetha ukuba usajongene nalento engakholekiyo yokufa kukaEddie noLulama/nesihelegu sokufa kukaEddie. | (2) |
| | 4.1.2 | Basweleke engozini yemoto, uEddie yena ufunyenwe enembumbulu entloko. | (2) |
| | 4.1.3 | Imnandi ngeyona ndlela/imnandi kakhulu. | (1) |
| | 4.1.4 | NguLinda Monti | (1) |
| | 4.1.5 | ULinda uyarhaneleka ekufeni kukaEddie noLulama ngoko kufuneka aphandwe/Umcimbi wakhe awumhlanga ufunya ukukhe ujongwe/uqwalaselwe nzulu. | (2) |
| | 4.1.6 | Ngumcuphi | (1) |
| | 4.1.7 | Wothuswe kukubona inenekazi lingena lihamba lodwa into leyo engaqhelekanga kubafana baseMonti ababukhali kakhulu ezintombini. | (2) |
| | 4.1.8 | Ngujobelala | (1) |
| | 4.1.9 | Ngumsiko webhatyi yoboya obumfuma-mfuma embala uhobe. | (1) |

- 4.2 4.2.1 NguLinda Monti nelinye inenekazi abangasalaziyo igama lalo. (2)
- 4.2.2 Kwivenkile iFemina House (1)
- 4.2.3 Luhlolo lwebhatyi yexabiso eyaziwa njengeMink coat. (2)
- 4.2.4 Asiyonyani, uHlolo uze kuphanda ngabantu abathenga olu hlolo lwebhatyi kule venkile / ukhangela ubungqina ngenxa yenkcazeloyive ngoJoe Bumba (3)
- 4.2.5 Uyiphiwe okwenduku yomNquma. (1)
- 4.3 4.3.1 NguDuma Hlelo (1)
- 4.3.2 Uyamlwela mhla uHlolo eye kwaLinda, Umfunela igqwetha usisi wakhe, uba khona enkundleni mhla kuxoxwa ityala likaLinda, Guye oza nobungqina obuphela busetyenziswa ukubamba ababulali bakaEddie noLulama. (2)
- 4.3.3 NguMnumzana Khumalo (1)
- 4.3.4 Illeta eyafunyanwa nguDick/Hlolo kwaLinda, ivolovolo (.38 automatic) yakhe esetyenziswe ukubulala uEddie, umzila wamavili awasebenzisayo iiRoadmasters ofunyenwe kwindawo yengozi. (3)
- 4.3.5 Kuseziseleni/entolongweni/ejele/eluvalelwani (1)
- 4.3.6 Sukuthetha into engekhoyo okanye ubuxoki/into engakholelekiyo/into engeyonyani apha (2)
- 4.3.7 Yinto yokuba waphumelela ukhuphiswano lonobuhle beMonti liphela. (2)
- 4.3.8 Lithi, Detective (1)
- [35]

AMANQAKU ECANDELO A: **35**

OKANYE

ICANDELO B: IDRAMA**UMBUZO 5 (UMBUZO OMDE)****NDIYEKENI – DM Jongilanga**

Umfundi angachankcatha phantsi kwezi ngongoma zilandelayo.

- Ukuziphatha esikolweni.
 - Ukuthuma kwakhe abantwana besikolo utywala ngexesha lesikolo.
 - Ukubetha amacala nabantwana besikolo kuthengwe utywala.
 - Ukuziphatha kwakhe kumatheko esikolo.
 - Ukungayithobeli kwakhe imithetho yesikolo jikelele.
- Isimo sakhe kulawulo Iwesikolo.
 - Ukunyoba kwakhe usihlalo wekomiti.
 - Ukungazithobi kwakhe ngokupheleleyo nangona ezibona ukuba unetyala.
 - Ukudelela imithetho yesikolo nesizwe siphela.
 - Ukunyasha kwakhe ilungelo lomntwana lokufunda
- Isimo sakhe ekuhlaleni.
 - Uyathandana engumntu otshatileyo.
 - Ukunxila kwakhe ngokungathi akafundanga.
 - Akayaleki kwizenzo zakhe usanxila akafundanga kwimpazamo zakhe.
 - Iyelenqe elimdaka alenzela uMawonga nabahlobo bakhe.
 - Isiphelo sakhe sibonakalisa ubomi obungengomzekelo abuphililileyo.
 - Akananyani kwaye akanasazela uyayazi ukuba wayenxila esikolweni
 - Kodwa akasamkeli isiphumo sesimo sakhe

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OKANYE**UMBUZO 6 (IMIBUZO EMIFUTSHANE)****NDIYEKENI – DM Jongilanga**

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|-----|-------|--|-----|
| 6.1 | 6.1.1 | Kwa N.U. 3 | (1) |
| | 6.1.2 | NguZanele | (1) |
| | 6.1.3 | Ebehleli yedwa. | (1) |
| | 6.1.4 | Bayathandana/bayahambisana | (1) |
| | 6.1.5 | Ucinga into yokuba uphinde waya endle/uphinde wayokoluka. | (2) |
| | 6.1.6 | Kukunxila emsebenzini, ukuthuma abantwana besikolo utywala ngexesha lesikolo. | (2) |
| | 6.1.7 | Ngenye imini uyakuze uyibone into yokuba ubomi abululanga buyinto etshintsha-tshintshayo namhlanje kumnandi ngomso kubi. | (2) |
| | 6.1.8 | Musa ukulixhoma epalini iswili lakho. | (2) |
| | 6.1.9 | Ithetha ukuba ingathi kanti naye buqu akasatshayi ngalo nqawa ukutsho ke abasathandani/Akusekho njengokuba ebicinga/Akusekho nto ibadibabisayo xa kuthethwa ngezothando. | (2) |

- 6.1.10 Akazanga zokufuna mali koko ufunu ukuba uFuneka amncede ambuyisele isixhiba kuMawonga ngokuthi amkhuphe endleleni. (2)
- 6.1.11 Bubuxoki, oyena mntu unokunceda ngumntu wasemzini kunalo uzalwa naye. (2)
- 6.1.12 Le ntetho ichaza uFuneka ukuba uyayithanda kakhulu imali kangangokuba nasekuthandaneneni uthandana ngemali, ukuphela kwemali kukuphela kothando. (2)
- 6.2 6.2.1 NguMawonga Loni (1)
- 6.2.2 Sukukhwaza ungekaphumi ehlathini. (2)
- 6.2.3 KwaFuneka (1)
- 6.2.4 Andivumelani, uMawonga wayesenza okufanelekileyo ngokugcina ucwangco kwakhona ekhusela abantwana kulo mkhuba umbi esikolweni, ubusenziwa ngumntu ofanele ukuba ngumzekelo omhle ebantwaneni.

OKANYE

Ndiyavumelana, uMawonga njengenqununu wayefanele ukuba amluleke amcebise utitshala angangqinelani nabanye abafuna ukumbhukuqa ukuze naye agxothwe. (3)

- 6.2.5 Uyafundisa (titshala) ngoku naye eNxarhuni. (2)
- 6.2.6 NguSammy Maziko ngoba wayefuna esi sihlalo sikaMawonga sobunqununu. (2)
- 6.2.7 NguFuneka noZanele (2)
- 6.2.8 Sele engumhambi walapha, uze kuZanele nasetywaleni. (2)

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AMANQAKU ECANDELO B: 35**OKANYE**

ICANDELO C: AMABALI AMAFUTSHANE**NDAKUYICELA IVUTHIWE – LL Ngewu no EZ Guqa****UMBUZO 7 (UMBUZO OMDE)**

Umfundi angachankcatha phantsi kwezi ngongoma zilandelayo.

- Impatho - mbi kumadoda aseDikeni
 - Ukuhlalisa kakubi abantu ezindlwini zabo.
 - Ukungena bathathe lo nto bayifunayo.
 - Inkolo yokuba abantu abafundileyo abakwazi kulwa.
 - Ukunyanelisa abantu bashiye imizi yabo kuba besoyika.
 - Amadoda axolele ukuqamela ngamanqindi emizini yawo.
 - Ukuhla kwesidima samadoda kubafazi ebonwa njengamagwala.
 - Ukunyanelisa amadoda ahlale ekhulule ezindlwini ukwenzela angabasokolisi oorhunta.
- Indima yomthetho
 - Ukungazinikeli kwabomthetho ekubambeni ezi zibhongobhiyane.
 - Abagcinwa xesha lide entolongweni.
 - UKulahleka kobungqina naxa sele zibanjiwe.
- Iziphumo ezibi
 - Isenzo sikaMaqhzolo sokwenela yile meko.
 - Abahlolo babaleka namagama abo washiyeka ongxwelerhekileyo.
 - Indlela abethwe ngayo ngamadoda afundileyo yemasikizi emyeka ngokuva ukurhoxoza.
 - Abongikazi bayiwole le ngxwelerha njengeswekile.
 - Sekuqokelelwa izihlunu ebesezahlukene nomzimba.
 - Esibhedlele selencediswa ngobuxhakakhaka boomatshini ukuphefumla.
 - Ukuncanya nangumzali waso isikrelemnqa kuba wayesicebisile ngale nto yobundlobongela. (ingcibi yamanzi ifa ngamanzi)
 - Kunamhla akakwazi kuzenzela nto.
 - Inzwane ngamaqothololo angasobe aphinde ashukume.
 - Unqwenela ukucebisa oogxa bakhe bazikhwebule kule mo ngoba ayibhatali. (ulunya lubiz' olunye)

[35]

UMBUZO 8 (IMIBUZO EMIFUTSHANE)**NDAKUYICEL'IVUTHIWE – LL Ngewu no EZ Guqa**

- 8.1 8.1.1 Itutu ngumntu olisela, iTikitiki yindawo apha elisela lihlala khona. (2)
- 8.1.2 NguThobile (1)
- 8.1.3 UThobile ebethanda ukudlala lo nto ke yenze kuphazamiseke abanye abantwana, enye into wayengayithandi le nto yokuphinda-phindwa kwento enye ayaziyo. Utitshalakazi ebemfaka uswazi kodwa lithe lakungancedi wasoloko emkhupha phandle. (2)
- 8.1.4 Yititshala (1)
- 8.1.5 Linika umfanekiso-ngqondweni webhulukhwe ende enkulu enguwaxa kulowo uyinxibileyo (2)
- 8.1.6 Wayevuzela izinkcwe into enokuba uwuthwalisile. (2)
- 8.1.7 Wafumana isipaji/imali esipajini. (1)
- 8.1.8 EGungululu (1)
- 8.1.9 Wemka negama lakhe/wabaleka wemka apha. (2)
- 8.1.10 Uyibone ukuba ayikho xa ebezakuzithengela amagwinya. (1)
- 8.1.11 Ebehlala yedwa kwigumbi ebehlala kulo ngoba ebeze ngomsebenzi kuphela apha kule ndawo. (1)
- 8.1.12 B/lfetshu (1)
- 8.2 8.2.1 Ndakuyicela ivuthiwe. (1)
- 8.2.2 NguMnyamezeli (1)
- 8.2.3 Hayi, wayengumntu owayekhuthele kodwa waye wonganyelwa kukukhulisa olu sapho. (2)
- 8.2.4 Aba bantwana bakhule phantsi kweliso elibukhali likanina. (1)
- 8.2.5 Ukuhamba uyokufuna umsebenzi ozakuthi ukuhlawule. (2)
- 8.2.6 Imali (1)
- 8.2.7 Ngumntu ozimiseleyo ngeyona ndlela akakhathali nokuba bathini na abanye abantu ufuna kwenzeke ngokweminqweno yakhe. (1)
- 8.2.8 Amadoda ebembona uNokwanda njengomntu ongekafikeleli kwinqanaba lokwenda ukutsho ebensemncinci. (2)

- 8.2.9 (a) Banyanzelisa bengafuni kumamela kwamntu. (2)
(b) Aba bantwana bebexhomekeke kuQolwana ukubondla. (2)
- 8.2.10 EThekwini (1)
- 8.2.11 Hayi, Ilungelo lokuzikhethela lalo mntwana alihoywanga okwesibini
lo mntwana ngokwasemthethweni ufanle ukuba usesesikolweni
akakabikho kwixabiso lokwenda. (2)
[35]

AMANQAKU ECANDELO C: 35

ICANDELO D: ISIHOBE**VUKANI MADODA – A Stemela: Umhleli****UMBUZO 9 (IMIBUZO EMIFUTSHANE)**

- 9.1 Ngumbongo bungoma/mhobe bungoma. (1)
- 9.2 Kwisitanza sokuqala imbongi isebezise imvano siphelo edala isinqisho. (2)
- 9.3 Isimntwiso, "Uphume ngendlu umzi kasele/Kuboniswane ngezidla usapho. (2)
- 9.4 Yindawo ahlala kuyo le amasele ezindongeni. (2)
- 9.5 Linika umfanekiso wabantu abaninzi bethe thande/nqwadalala kulo ndawo ngokungathi basenkundleni yokwenyani. (2)
- 9.6 C / Isandi esihambelana nokundila kweliwa okanye intaba. (1)
- 9.7 Ibhityo (1)
- 9.8 Xoxwazana, uchaziwe kwathiwa yinkonde. (2)
- 9.9 Lisele xa likhalela ezantsi. (2)
- 9.10 Ngutata kaYoli (½)
- 9.11 (a) Ukugwintwa (1)
 (b) Itatasholo (1)

[17½]

OKANYE**UMBUZO 10 (UMBUZO OMFUTSHANE)****Ukungcwyta kwetalente – Nqakula C**

- 10.1 Yisonethi / sonnet, inemigca eli – 14. (2)
- 10.2 Kuthetha ukuba umntu angasifihla isiphiwo sakhe sasebomini singaze sibonakale, into engcwywayo yinto engenaxabiso ngoko eso siphosifane nento engekhoyo. (2)
- 10.3 Ibhekisa kuyo. (1)
- 10.4 Ibhongo (namanye antsingiselo-nye aya kwamkeleka) (1)
- 10.5 Uthi umntu nomntu makangavuyeli nje ukuphila / umntu makazamele ukuba kubekho into elilifa ayishiya ngasemva esizweni. (2)
- 10.6 Izama ukuthi singabi sosizwe esilambayo esihamba sicela kwezinye izizwe. (2)
- 10.7 Nabantu abadala, imilenze yabo sele isoyisakala ngenxa yobudala. (1½)
- 10.8 Umgca we – 10, "Kumntu ngamnye ebomini kulindeleke imisebenzi" / neempfundiso kwabancinci kunabo ezingobomi neengxaki zabo (1)

- 10.9 Umgca we – 4 “Njengokuba sendisondele kangakanana ngoku ekufeni.” (2)
- 10.10 Imfano-zandi/imvano-zandi. (1)
- 10.11 Kungokuba kungekho msebenzi mhle/anebhongo ngawo anokuthi uwushiye ngasemva esizweni. (2)
[17½]

OKANYE**UMBUZO 11 (UMBUZO OMFUTSHANE)****Inkonjane – Sigonya VV**

- 11.1 Okwengelosi, isifaniso (2)
- 11.2 Ngumoy' ongephi zityhil' ubumbeje-mbeje. (1)
- 11.3 Kukuyifunela kuwe uyenze eyakho. (1)
- 11.4 Yayincoma ngaphakathi kuyo entliziyweni ingenamazwi ewakhuphela ngaphandle. (2)
- 11.5 Uyoyika/uyatyhwatywa/unedyudyu/unentaka (1)
- 11.6 Ithetha ukuyiqwalasela into umilisele amehlo akho kuyo / ukuzinga eyijonga engawasusi amehlo kuyo (2)
- 11.7 Ehlotyeni (½)
- 11.8 Lichaza ukuba le nkonjane inoboya obuninzi obushinyeneyo. (2)
- 11.9 Inika umfanekiso womntu ohamba ngokuzithembra engoyiki kwanto. (2)
- 11.10 Sibonisa ukuyihlonipha nokuyinika imbeko lentaka. (2)
- 11.11 Ngumntu omsulwa ongenazono/ongcwele ongenzi bubi kwabanye abantu /ongenachaphaza. (1)
- 11.12 Ngumbongo-mbono/mbongo-nkcazo. (1)
[17½]

OKANYE

UMBUZO 12 (UMBUZO OMFUTSHANE)**Bafana Bafana – Xayimpi S**

- 12.1 Hayi, ukudlalwa kwale midlalo kwakungomnyaka ka- 1996 iminyaka emibini emva konyaka ka- 1994 unyaka wokukhululeka koMzantsi Afrika. (2)
- 12.2 Ngaba baneminyakana embalwa befikile ebudoden, baphumile ebukrwaleni kodwa abakabi ngawo amadoda amadala. (2)
- 12.3 Kukubhabha (1)
- 12.4 Umgca we – 5 “Ngamayeye, yimincili!,” Yintswahla- a-a-a! (2)
- 12.5 Bawine/baphumelele indebe yomdlalo webhola ekhatywayo yaseAfrika ka 1996/1996 Africa Nations Cup/Caf Cup (Confederation of Africa Cup) (1½)
- 12.6 Lisetyenziswa ukubonisa ukuvuya uvuyela umsebenzi omhle owenziwe ngumntu / ukuncoma into entle eyenziwe ngumntu, ukuyiyizela. (2)
- 12.7 Ziphuhlisa intsingiselo yovuyo, imincili nokuyithanda le nto yenzekileyo. (2)
- 12.8 Kungokuba uMandela wayengumongameli weli lo Mzantsi Afrika ngelo xesha. (2)
- 12.9 Kuthethwa ngokunxulumene nezemali norhwebo. (2)
- 12.10 Lithetha ukuba igqibile imbongi ayiphindi idlulele. (1)
[17½]

AMANQAKU ECANDELO D:	35
AMANQAKU EWONKE:	70

