## CHIEF DIRECTORATE: EXAMINATIONS AND ASSESSMENT

Steve Vukile Tshwete Complex, Zone 6 Zwelitsha, 5608, Private Bag X0032, Bhisho, 5605 REPUBLIC OF SOUTH AFRICA: Enquiries: Mrs P. Japtha Tel: 0406027031 . Fax : 040608 7026. E-mail: Penny.Japtha@ecdoe.gov.za Website: www.ecdoe.gov.za

| Ref. no. | 13/P | Tel.: | (040) 608 7026/082 5237689 |
| :--- | :--- | :--- | :--- |
| Enquire: | Mrs P. Japtha | Fax: | 0406087295 |

## NOTIFICATION

## TO: ALL PRINCIPALS OF TECHNICAL SCHOOLS IN THE FET BAND AND DISTRICT HEADS OF EXAMINATIONS

FROM: MRS P. JAPHTA
(a) CES: ASSESSMENTS INSTRUMENT DEVELOPMENT AND ITEM BANK MANAGEMENT SUBDIRECTORATE

## SUBJECT: MATHEMATICAL LITERACY P2 JUNE COMMON EXAMINATIONS

 ERRATUMDATE:
07 JUNE 2023

The Mathematical Literacy P2 Grade 12 for June Examinations 2023 was written on Monday, the 05 June 2023. We were made aware of errors and omissions that was discovered during the marking process.

The amendment with regards to the marking was prepared in conjunction with the examiner and the moderator of the paper. This amendment addresses the errors and omissions and also ensures that learners are not disadvantaged. The following standardised approach to marking must be adopted across the Province.

ERRATA: JUNE 2023 MATHEMATICAL LITERACY P2 (MARKING GUIDELINE)

## QUESTION 3

| Ques. | Solutions | Explanation and Level | Level |
| :---: | :---: | :--- | :--- |
| 3.1 .4 | Total area $=46514 \mathrm{~m}^{2} \times 2 \checkmark$ | 1MA area for two courts | L3 |
|  | $=93028 \mathrm{~m}^{2}$ | Meas |  |
|  | No. of litres $=93028 \div 8 \checkmark$ | 1M dividing by 8 |  |
|  | No. of tins $=11628,5 \checkmark$ <br>  $=581,425 \times 20 \checkmark$ <br>  $=1162,85$ <br>  $\approx 1163$ tins $\checkmark$ | 1CA no of litres |  |
|  |  | 1M dividing by 20 |  |
|  | 1CA answer rounding |  |  |
|  |  |  |  |

## DRAG 3



We request that this must be brought to the attention of all educators marking these papers and sincerely apologise for the inconvenience.

Yours in education.
Re)aputa
Mrs P. Japhta
(a)
(a) CES: ASSESSMENTS INSTRUMENT DEVELOPMENT AND ITEM BANK MANAGEMENT SUBDIRECTORATE

I Eco
07 JUNE 2023

