



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL ASSESSMENT GENERAL EDUCATION CERTIFICATE (GEC)

2024 GRADE 9 PILOT STUDY

Isifundo: IsiNdebele iLimi leKhaya

Imitlomelo: 70

Isikhathi: 150 Imizuzu

Ngaphandle kwemizuzu eli-15 yokufunda iphepha

Ishlahlubesi sinamakhasi **25** ngaphandle kwephepha langaphambili.

Imilayo yomfundi

1. Uzokunikelwa imizuzu eli-15 yokufunda iphepha ngaphambi kobana uthome ukuphendula imibuzo.
2. Funda yoke imilayo nemibuzo ngokuyeleta.
3. Phendula yoke imibuzo.
4. Sebenzisa incwajana yokuphendulela oyinikelweko ukutlola zoke iimpendulo zakho.

Isihlahlubo sithoma ekhasini elilandelako.



Ungaphendli ikhasi bewutjelwe bona wenze njalo.

Umbuzo 1: Ukufunda nokuzwisia

Funda itheksti engenzasi bese uphendula imibuzo elandelako.

Ukutlhogonyelwa kweziso



Iso sisitho somzimba esincani kodwana esinamandla begodu esidlala indima eqakathekileko emzimbeni womuntu omunye nomunye ophilako. Iso nofana iziso ngelimi lesiNgisi ma-kidney. Iziso esikhathini esinengi zibonakala kwanga zinyazekile nazimadaniswa nezinye izitho zomzimba ezifana nehliziy, isibindi njil. Abantu abanengi abanalwazi elaneleko ngendima edlalwa sisitho lesi. Iziso zikhamba ngambil zibumbeke njengamabhontjisi, ngobude zingaba masenthimitha ali-12 zitholakala emahlangothini womabili wamathambo abizwa nge-vertebrae. UDorhodera uLeigh Johannes nakanikela ihlathululo ngeziso uthi, “kune-retroperitoneum okusisitho emzimbeni womuntu esifana nesikhwama lapho kuhlala khona iziso ngemva kwesibindi ngaphasi komcipha osiza umuntu ukudosa nokukhupha umoya nakaphefumulako.”

Iziso umsebenzi wazo kuhlanza iingazi zomuntu, okutjho ukuyakaza zoke iinsila ezitholakala eengazini zomuntu nokusamanzana okungathogekiko emzimbeni. Iziso ziqinisekisa bonyana umzimba unesilinganiso esaneleko se-esidi; lokho kwenza bonyana umzimba ukghone ukusebenza kuhle. Iziso naziqeda ukuyakaza lokho okusamanzana kuzokuya esinyeni somuntu kube ngilokhu thina esikubiza ngomthondo. Kuqakathekile bonyana sibe nelwazi ngokutlhogonyelwa komzimba, lokho kuzosisiza ukuze imizimba yethu ibe sebujameni obuhle.

UDorh. uNabeel Bapoo olilunga lesiqhema saboDorhodera i-Renal Team at Life Vincent Palloti Hospital eKapa, uveze abonobangela abalandelako ababangela ubulwele beziso: Ukuba nomzimba omkhulu, ubulwele behliziy, ikankere, imitjhoga

ethileko, amalwele angalaphekiko njengobulwele beswigiri, ukutshwayeleka ngomulwana wentumbantonga njll. UDorhodera Bapoo ungezelele ngokuthi ubulwele beziso bukghona ukuzifihla bungabonakali buhiveze lokha umuntu nakasesigabeni sokugcina sobulwelobu. Umuntu osele anobulwelobu ubonakala ngokufuthumala kweengazi okungalawulekiko, ukugonyuluka, ukuvaleka umoya, ukuncipha emzimbeni, ukudinwa ngokweqileko nokuba nethabe. Udarhodera uveze nokobana inarha yeSewula Afrika ngiyo edosa phambili ngamanani wabantu abagulako ngebanga lobulwelobu kunezinye iinarha ze-Afrika begodu amanani lawo ahlala akhuphuka.

abantu abasengozini yokubanjwa bulwelobu kufanele bayozihlolisa kanye emnyakeni owodwa. Abantu abanobulwelobu ipilo yabo isuke ihlangana kwelitje nembokodo ngombana kufanele evekeni kathathu bayokudoswa okusamanzana neensila ezitholakala eengazini zabo, iziso zabo ziyahluleka ukwenza umsebenzi loyo. Ikambiso le yokudoswa kweensila eengazini ibizwa bonyana yi-dialysis ngelimi lesiNgisi, ithatha ama-iri amathathu ukuya kwamane. I-dialysis yikambiso la umuntu adoswa iingazi ngetjhubhu elifakwa emkhonweni wakhe bese lidose iingazi zingeniswe ezisweni zokuzenzela. Lingazi zomuntu nazidlula ngaphakathi kweziso zokuzenzela kuba namanzana akhethekileko azokutsenga iinsila eengazini zomuntu bese iingazi ezhlanzekileko zibuyela emzimbeni womuntu ngetjhubhu elifakwe emkhonweni.

Iziso ezilimeleko azisalapheki okutjho bonyana loyo ogulako kufanele ipilo yakhe yoke aphile ngokulandela ikambiso ye-dialysis, lokho kuzomsiza ngombana angakghona ukuphila iminyaka eli-10. Ikambiso le iyadura begodu ifuna nesikhathi esinengi sokuvakatjhela eendaweni lapho benza khona i-kidney dialysis. Koke lokhu kuzokuthikameza ipilo yomuntu loyo ogulako, nangabe uyasebenza kutjho bonyana kunamalanganofana ama-iri ekufuze awathathe ukuze aye kibodorhodera.

Hlangana nabantu abagulako kuba nalabo abaqalwe bezimu bathole abantu abazokunikela ngeso eyodwa, phela umuntu kuyakghonakala bonyana umzimba wakhe usebenze kuhle aneso eyodwa. Bayatjho abadala bathi ukuvimbela kungcono kunokwelapha ngikho kuqakathekile bonyana sazi iindlela zokukhandela ubulwelobu. Ngokuya ngoDorh. Johannes abantu nabafuna ukubalekela ukubhalelwa kweziso kufanele bazithabulule kathathu evekeni imizuzu ema-30, babalekele ukubhema

igwayi, babalekele ukusebenzisa iindakamizwa neentiye ezenziwe ngamakhambi, behlise izinga lokusela utjwala, itswayi bebadle nokudla okunepilo, babalekele ukuba nemizimba emikhulu nokhunye okunengi.

Ngaphezu kwakho koke kuqakathekile bonyana soke sibe nelwazi elaneleko ngamalwele ayingozi. Sithome khona nje ukuzitlhogomela ngombana ubulwele bokubhalelw kweziso abukhethi bungabamba omncani nomdala, nasingenza njalo singakghona ukuvimbela ukubanjwa bulwelobu namanye amalwele ayingozi.

Isuselwe kuBona imagazini yakaNtaka, 2024.

- 1.1 Khuyini iso ngokuya ngendima yokuthoma yetheksti engehla?
- A Sisitho esibuthakathaka esitholakala eduze kwamaphaphu.
 - B Sisitho esikhulu esitholakala eduze kwamaphaphu.
 - C Sisitho esincani, esitholakala ngemva kwesibindi.
 - D Sisitho esinamandla esikhamba sisodwa emzimbeni. (1)
- 1.2 Ngiyiphi indima edlalwa ziziso emzimbeni womuntu ngokuya ngendima yesibili?
- A Ukuhlukanisa okusamanzana neengazi.
 - B Ukuhlanza iingazi emzimbeni womuntu.
 - C Ukukhuphula isilinganiso se-esidi emzimbeni.
 - D UKusiza umzimba ukuze ube sebujameni obuhle. (1)
- 1.3 Khetha ihlathululo ejayelekileko nengakajayeleki yegama elithi ‘isibindi’ elitholakala endimeni yokuthoma.
- A Sisitho somzimba, kukuba bukhali.
 - B Sisitho seenlwana, nokuba nehlizyo embi.
 - C Sisitho somzimba, kungabi nevalo.
 - D Sisitho somuntu, kukuba litjhafjha. (1)

- 1.4 Ngibaphi abantu abasengozini yokubanjwa bulwele bokubhalelw kweziso?
- A Ngilabo abanobulwele bentumbantonga nomzimba omncani.
B Ngilabo ababhema igwayi nalabo abasela utjwala.
C Ngilabo abavilapha ukuzithabulula nabadla ukudla okunganapilo.
D Ngilabo abanobulwele bekankere, beswigiri nebehliziyo. (1)
- 1.5. 'Iziso zibonakala kwanga zinyazekile nazimadanisa nezinye izitho zomzimba'
Khetha isitatimende esisekela umutjho ongehla.
- A Abantu abanengi abanalemuko ngendima edlalwa ziziso emzimbeni.
B Abantu abaseli amanzi ngokwesilinganiso, basela utjwala.
C Abantu abazilaleli iinlayelo zabodorhodera.
D Abantu banemizimba emikhulu, abatlhogomeli izitho zabo
zomzimba. (1)
- 1.6 'Iziso umsebenzi wazo kuhlanza iingazi zomuntu bese zisiza bonyana umzimba
ube nesilinganiso esaneleko se-esidi; lokho kwenza bonyana umzimba ukghone
ukusebenza kuhle.'
- Yini umnqopho womutjho wetheksti engehla?
- A Kusivezela indima eqakathekileko edlalwa ziziso emzimbeni
womuntu.
B Kusiyelelisa ngobungozi be-esidi emzimbeni womuntu.
C Kusikhuthaza bonyana sitlhogomele iinsila ezitholakala eengazini
zomuntu.
D Kusipha ilwazi ngezinto ongazenka ukuze umzimba wakho
usebenze kuhle. (1)

- 1.7 Ukukhuphuka kwamazinga wabantu ababanjwa bulwelobu, kusitjela ini?
- A Abantu bayazithandela bonyana babanjwe bulwelobu.
B Abantu abanengi bayabhema basela notjwala.
C Abantu abafuni ukuthabulula imizimba yabo.
D Abantu batlhayela ngelwazi lobulwelobu. (1)
- 1.8 Ucabanga bonyana abantu abanobulwele bokubhalelwka kweziso bazizwa bunjani?
- A Bathabile
B Batshwenyekile
C Banekareko
D Bakarekile (1)
- 1.9. ‘Uhlangana kwelitje nembokodo’
- Khetha ihlathululo enembako yesitjho esingehla esitholakala endimeni yesine.
- A Kutjho bonyana ipilo yakho isengozini ekulu.
B Kutjho bonyana kunamahlaba owezwa emzimbeni wakho.
C Kutjho bonyana ipilo yakho isendaweni enothileko.
D Kutjho bonyana usebujameni obukarisako. (1)
- 1.10 ‘Kufanele baye kathathu evekeni ukuyokudoswa iinsila ezitholakala eengazini zabo’
- Ucabanga bonyana ukuya kathathu evekeni kibodorhodera kuzoba namuphi umthelela epilweni yabantu abanobulwelobu?
- A Bazokuphola bese baragele phambili nepilo yabo.
B Kuzobaqedela imali, kudle nesikhathi sabo esinengi.
C Kuzobenza bonyana banghale bangasafuni ukuya kibodorhodera.
D Bazokubhubha msinya, angekhe bathole isizo. (1)

1.11. ‘Okubuhlungu kukobana ubulwele bokubhalelw kweziso abulapheki’

Ingceny eomutjho evezwe ngehla isitjela ini ngepilo yomuntu onobulwelobu?

- A Kuzokuthatha isikhathi eside kodwana uzokuphola ekugcineni.
- B Ipilo yomuntu loyo izokuragela phambili kwanga akaguli.
- C Kufanele aphile ngokulandela ikambiso ye-dialysis ipilo yakhe yoke.
- D Ipilo yakhe izokuthabisa. (1)

1.12 Khetha umutjho omamala ngokuya ngokwetheksti engehla.

- A Iso sisitho esinyazekileko kodwana esiqakathhekileko.
- B Umuntu onobulwelobu ipilo yakhe isengozini.
- C Umsebenzi weziso kuyakaza iinsila ezitholakala eengazini zomuntu.
- D Abantu abanamalwele angalaphekiko bazokubanjwa bulwelobu. (1)

1.13 Ngikuphi okufanako hlangana nobulwele beswigiri nobentumbantonga?

- A Ubonakala ngokuncipha emzimbeni, awalapheki.
- B Ubonakala ngokuvaleka umoya, awalawuleki.
- C Awalapheki abangela ubulwele beziso.
- D Awalawuleki, amumulwana womabili. (1)

1.14 ‘Kuba nalabo abaqalwe bezimu ...’

Khetha ihlathululo enqophileko yelimi elifanekisako elisetjenziswe ebinzaneni lamagama angehla.

- A Kutjho ukuvelelwa sisehlakalo esithusako.
- B Kutjho ukuvelelwa litjhudu elikhulu.
- C Kutjho ukuphahlela abezimu.
- D Kutjho ukuba namadlozi. (1)

1.15 'Wabanjwa bulwele bokubhalelw kweziso kuzokufanel uandele ikambiso le yokudoswa kweensila eengazini ebizwa nge-dialysis ngelimi lesiNgisi'.

Umutjho ongehla lo ingabe uphumelele ukutjhugulula iingqondo zabantu ukuze babone ukuqakatheka kokutlhogomela imizimbabo?

- A Ubenza babone ubudisi abazokuhlangabezana nabo bakhuthalele ukutlhogomela iziso.
- B Ubenza babone ubungozi beziso nokobana azikakalungi.
- C Ubenza babone bonyana ukubhalelw kweziso bulwele obufana namanye amalwele.
- D Ubenza babone bonyana iziso ziqakatheke ukudlula ezinye izitho emzimbeni. (1)

1.16 Ngiwuphi umutjho orhunyeza ngcono umlayezo wendima yokugcina yetheksti?

- A Ukutlhogomela umzimba kusiza ukuvikela ubulwelobu kwaphela.
- B Nasingatlhogomeli imizimba yethu sizokubanjwa bulwelobu.
- C Singalwisana nobulwelobu nasele busibambil besibuhlule.
- D Singakghona ukuzivikela ukuze singabanjwa bulwelobu. (1)

1.17 'Ngokuya ngoDorh. Johannes abantu ...'

Itshwayo lokutlola ungc elisegameni elithalelwko emutjhweni ongehla lisetjenziselwe ukuveza umqondo muphi?

- A Umqondo wokobana umuntu lo uneziqu.
- B Umqondo wokobana igama leli lisirhunyezo.
- C Umqondo wokuhlonitjhwa kwebizombala.
- D Umqondo wokuphetha umutjho. (1)

1.18 'Bayatjho abadala bathi kungcono ukuvimbela kunokwelapha'

Veza ihlathululo enqotjhwe mumutjho ongehla.

- A Abantu abadala kungcono bazihlolisele ubulwele bokubhalelwa kweziso ngoba ngibo abasengozini yokubanjwa bulwelobu.
- B Urukhandela ukubanjwa kugula kungcono kunokobana uzithole ufunana neendlela zokulwisana nobulwele kwabe uyagula.
- C Kufanele silalele koke okutjhiwo babantu abadala ngombana banelwazi elidephileko ngezinto ezinengi.
- D Uruzilaphisa nasele ugula kuyadura, kufanele sihlale sinemali ukuze sikghone ukuvimbela ukufa.

(1)

1.19 Itjho bonyana indima yesine yetheksti engehla umtloli imveza amumuntu onjani?

- A Amumuntu okhuthazako.
- B Amumuntu oyelelisako.
- C Amumuntu organathemba.
- D Amumuntu osolako.

(1)

1.20 Itheksti engehla le inqotjhiswe kibaphi abamukelilwazi?

- A Ebantwini abanobulwele bokubhalelwa kweziso ngombana ngibo abatlhoga ilwazi leli.
- B Kilabo abanganabo ubulwelobu ukuze bakghone ukubuvimbela.
- C Ebantwini abasengozini yokubanjwa bulwelobu ngombana kufanele bayozihlolisa.
- D Kithi soke ngombana izosisiza ukulwisana nokukhandela ubulwelobu.

(1)

1.21 Indima yokugcina yetheksti engehla iletha muphi umthelela kiloyo oyifundako?

- A Yenza loyo oyifundako abe nethemba.
- B Yenza loyo oyifundako aphelelwe lithemba.
- C Yenza loyo oyifundako bonyana adane.
- D Yenza loyo oyifundako azinyaze. (1)

1.22 Yini ihloso yomtloli ngokusitlolela itheksti engehla?

- A Kusithusela ukuze sisabe ukusela utjwala.
- B Kusikhuthaza ukuze siyozihlolisela ubulwelobu.
- C Kusivezela ngokubumbeka kweziso ezitholakala emzimbeni womuntu.
- D Kusiyelelisa nokusifundisa ngokutlhogomela iziso besibalekele ukubanjwa bulwelobu. (1)

1.23 Ucabanga bonyanaabantu nabatlhogomela iziso umphumela uzokuba yini?

- A Amaphesenthi wabantu ababanjwa bulwelobu azokukhuphuka.
- B Amaphesenthi wabantu ababanjwa bulwelobu azokwehla.
- C Amaphesenthi wabantu ababanjwa bulwelobu azokuhlala anjalo.
- D Amaphesenthi wabantu ababanjwa bulwelobu azokuba lilize. (1)

1.24 Ingabe umtloli ukghonile ukusebenzisa isitjho esithi ‘Ipilo yakho isuke seyihlangana kwelitje nembokodo’ esitholakala endimeni yesithathu ukuveza ubungozi bokubhalelwa kweziso?

- A Umtloli uphumelele ukuveza ukobana uzokufa msinya nawunamalwele angalaphekiko.
- B Umtloli uphumelele ukuveza imiphumela yokulalela aboDorhodera.
- C Umtloli uphumelele ukuveza ubungozi ozokuhlangabezana nabo nangabe awutlhogomeli iziso.
- D Umtloli uphumelele ukuveza ukobana iziso kuzizitho ezincani nezinamandla kodwana ezinyazekileko. (1)

- 1.25 Ingabe itheksti engehla ikghonile ukunikela ofundako ilwazi elaneleko ngokuthlhogonyelwa nangamalwele weziso?
- A Iye, ivedzile ukubumbeka kweziso nokobana zitholakala kuphi emzimbeni.
 - B Iye, ivedzile umsebenzi weziso, imiphumela yokungatlhogomeli nokutlhogomela iziso.
 - C Iye, ivedzile ngobulwele nomthelela wokubhalelwa kweziso ebantwini abagulako.
 - D Iye, ivedzile kobana ngiwaphi amagadango ongawathatha ukuze ungabanjwa bulwelobu.

(1)

[25]

Umbuzo 2: Ukufunda nokubukela

2.1. Isikhangiso

Funda bewuqalisise isikhangiso esingenzasi bese uphendula imibuzo elandelako.

UKUDLA OKUMNANDI

Kwa-PINK WEB

Cheese Burger
in the town

50%

R29,99

Uthenga 1 uthole 1 simahla

Imibandela

- Akubuyiselwa emuva, thathile thathile.
- Qinisekisa itjhentjhi yakho wasuka isililo asisalalelwa

Umrhala: 066 237 6737

Ithethwe kuPosterMywall.com beyatjhugululewa esiNdebeleni

2.1.1 Veza ihloso yesikhangiso esingehla.

- A Ukudosa abathandi bokudla okutholakala kwa-Pink web.
- B Ukuhangisa ukudla kwamalanga la.
- C Uktjengisa iinthako ezenza i-Cheese Burger kwa-Pink web.
- D Uktjengisa abathengi ubumnandi be-Cheese Burger. (1)

2.1.2 Veza bona siqaliswe kibobani isikhangiso esingehla?

- A Ebathandini bokudla okumnandi.
- B Ebantwini abanemali enengi.
- C Ebantwini abadobha phasi.
- D Ebantwini abasese batjha. (1)

2.1.3 Hlathulula umthelela olethwa sithombe sokudla okubonakala esikhangisweni.

- A Kulambisa abantu abanemali yokuthenga.
- B Kukwenza abantu bathande isitolo sakwa-Pink web.
- C Kukwazisa ngenani le-Cheese Burger.
- D Kudosa abathandi be-Cheese Burger. (1)

2.1.4 Veza bewuhlathulule amagama atjengisa ilimi lokwenzisa esikhangiswenesi.

- A Nesiselo esimakhaza, kutjho bona i-Burger ayikhambi yodwa.
- B Ukudla okumnandi, kutjho bona i-Cheese Burger yakhona imnandi.
- C Uthenga 1 uthole 1 simahla, kutjho bona nawuthenga yinye i-Cheese Burger uphiwa enye.
- D R29.99, kutjho bona i-Cheese Burger yabo itjhophile. (1)

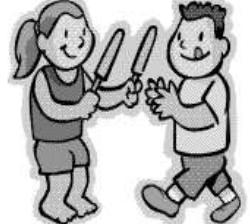
2.1.5 Phawula ngomthelela wokutlolwa kwesikhangiso ngamagama amakhulu.

- A Ukutjengisa ukudla okumnandi.
- B Ukudosa amehlo wabantu abadlulako.
- C Ukutjengisa ukuzikhakhazisa ngesitolo sabo.
- D Ukutjengisa ukuhlwengeka kwendawo ethengisa ukudla. (1)

[5]

2.2 Ikhathuni

Funda bewuqalisise ikhathuni engenzasi bese uphendule imibuzo elandelako.

IINDLELA ZOKUFUNDA						
<u>Ngokubukelwako</u> 	<u>Ngokulalela</u> 	<u>Ngokukhulumu</u> 	<u>Ngokuphatha</u> 			
Uthanda ukusebenza ngeenthombe, imifanekiso nebhoduluko.	Uthanda ukusebenza ngetjhada nomvumo	Uthanda ukusebenza ngamagama ekulumeni nokutlola	Uthanda ukusebenza umzimbakhe, izandla nokuphatha.			
<u>Ngengqondo/ukubala</u> 	<u>Ngokuthintana</u> 	<u>Yedwana</u> 	Iyini yakho indlela yokufunda na?			
Uthanda ukusebenza ngengqondo, umcabango nokwenza.	Uthanda ukusebenza ngeenqhema nokuhlanganyela..	Uthanda ukusebenza yedwana nokuzifundela yena.	© Amalungelo afunjethwe ngebakwa—Loving2Learn.com™ Ithethwe beyatjhugululelw aSiNdebeleni ku— https://www.bing.com/images			

- 2.2.1 Veza bona yenzeka kuphi ikhathuni le? (1)
- 2.2.2 Hlathulula bonyana okubonakala kwenziwa ekhathunini kusitjelani ngendawo abakiyo le. (1)
- 2.2.3 Hlathulula okwenziwa mntwana osesithombeni sesibili kezingehla. (2)
- 2.2.4 Phawula bona kulungile okwenziwa babantu abasekhathunini le namkha akukalungi. Sekela ipendulwakho ngephuzu elilodwa. (2)

2.2.5 Hlathulula imizwa etjengiswa ngokwenziwa balingisi abasekhathunini le (1)

2.2.6 Nikela umlayezo wekhathuni le. (1)

2.2.7 Ngokubona kwakho imidlalo ehlukeneko ebonakala yenziwa ekhathunini
le iyabasiza abayenzako na? Sekela ipendulwakho ngephuzu (2)
ELIODWA.

[10]

Umbuzo 3: Ukurhunyeza

Fundisa itheksti engenzasi bese uyayirhunyeza ngokwemilayo onikelwe yona.

Imilayo

1. Tlola amaphuzu ALIKHOMBA ngemitjho ezeleko.
2. Nombora imitjho yakho ngokulandelana kusukela kewo-1 ukuya kewe-7.
3. Tlola iphuzu ELILODWA kwaphela emutjhweni ngamunye.
4. Sebenzisa wakho amagama ngendlela ongakghona ngayo.
5. Isirhunyezo sakho kufuze sibe namagama ama-70 ukuya kama-80 ubude.
6. Tjengisa inani lamagama owasebenzisileko eembayaneni ekugcineni kwesirhunyezo sakho.
7. Akutlhogeki isihloko esirhunyezweni sakho.

Ikutani

Ukuba yikutani mqondo esiwufundisiweko sisesebancani khulu kodwana ingabe ihlathululo esiyifundisiweko inembile kwamambala? Namhlanjesi sizokuhlolahhlathululo yekutani ngokuveza nangokuqala iimbonelo zesayikholoji, ifilimu, nezemitololo. Ekugcineni, uzokwazi ukuthi yini eyenza ikutani, nokuthi ungenza bunjani bona ube namatshwayo wokuba yikutani.

Nangithi “ikutani,” ucabanga ukuthi ngikhulumha ngobani? Hercules? Superman? Spiderman? Osibonelo esihle? linkutani zidlala indima eqakathhekileko eempilweni zethu ngamalanga woke ngombana zisebenza njengomkhanyo oya epumelelweni yokulwela okuhle. Ikutani mumuntu obonisa ukuzibophelela okukhulu ekwenzeni okuthileko, onganandaba nesithiyonofana umphumela walokho akwenzako. linkutani zihlonitjhwa ngokuba namakghono angakajayelesi, njengamandla angakajayelesi, ukuhlakanipha okudluleleko, nofana ukuqina.

Amatshwayo wobukutani ngilawa, ukuzinikela okungatjhugulukiko ekuziphatheni kwabo, isibindi lokha nabaqalene nobudisi begodu ikutani mlingisi oqakathhekileko njalo nje endaben. Ngeenlinganiso zanamhlanjesi, uGilgamesh ungapezulu kwe kutani, kodwana nawucabangako ukuthi uqalwe njengekutani yokuthoma kwe zemitololo. UGilgamesh ubonisa ukukatelela ukuya phambili okungakajayelesi ngokujamela iinkinga ezikulu khulu ukuze abe yikutani ye-feat.

Ikhambo lekutani lingasebenza njengeqhinga lokucoca iindaba ezidosako nezisebenzako kodwana akusingiyo indlela kwaphela abatloli ababonisa ngayo iinkutani. Khumbula, iinkutani babantu nje abavikela ukuziphatha kwabo nangaphezulu kwemiphumela engaba khona.

Ukuba yikutani kufaka hlangana ubuntu, ukuzithemba nokubeka abanye abantu phambili. Itshwayo lokuthoma lokuba yikutani kukuba nobuntu. Ikutani kutlhogeka ibe nobuntu ngombana ukuba yikutani kungaphezu kokusindisa ipilo yomuntu. Ikutani kufanele icabangele abanye abantu. Iinkutani zinganikelwa umsebenzi wokuvikela ongaphezulu kwalowo walabo abasibonelo esihle nabangabadosi phambili. Iinkutani ezinengi zinamathuba amanengi wokuthi zisize, zivikele ukuze zenze umhlaba ube ngcono begodu zenze lokho okungekhe kwenziwa badosiphambili nalabo abaziimbonelo ezihle.

ISewula Afrika inomlando omude weenkutani ezinesibindi begodu ezikhuthazako. Abanye abantu abakhulu beSewula Afrika abakhethwe mphakathi weSewula Afrika kufaka hlangana: UMahatma Ghandi, uNkosi Johnson, uWinnie Madikizela Mandela, nabanye abanengi.

Ukuba yikutani kuqakathekile ngombana kwenza abafundi babe nekareko lokulandela eenyathelweni zazo. Uthola abanye sele bazama ukumbatha njengazo, bakhamba njengazo, bakhuluma, bahleka begodu baguda neenhloko zabo njengazo. Uthola abanye balingisa umvumo wazo. Ngitjho nabantwanyana ababelethi babo babathengela izembatho ezineenthombe zeenkutani ngokwahlukana kwazo.

Ithethwe kugoogle beyatjhugululelwesi Ndebeleni

[10]

Umbuzo 4: Izakhiwo nemithetjhwana yelimi

Funda itheksti engenzasi bese uphendule imibuzo elandelako.

Unobuhle weMpumalanga 2023 ulwisana nobukghoba beendakamizwa

Unobuhle wangeMpumalanga 2023 ufunu ukufaka isandla ekulwisaneni nokusetjenziswa kweendakamizwa ngemva kobana afakazele ubumbi obenziwa ziindakamizwa ebantwini, nemphakathini woke. Unobuhle lo ibizo lakhe ngu-Bokamoso Machika, uhlala khona eMpumalanga KwaMhlanga esentheni yeendakamizwa. Inengi lelutjha litholakala esiphambanweni seendlela ngakwaMhlanga e-Crossroad Plaza. Ngokubelethwa ungewesibili emndenini wabentwana abahlanu. Wenza iimfundo zokubaligqwetha i-LLB e-UNISA.

Ngomnyaka wee-2014 uyise wathoma wavuka ibhubezi ngendlini walwa nawo woke umuntu olilunga lomndeni. Sihlangabezana nokuhlukunyezwa emindenini ngeendlela ezihlukahlukeneko; kunalabo abathatha ukuhlukunyezwa ngendlela yokobana babe babantu abaqinileko babenelwazi lokuqalana nanyana ngibuphi ubudisi epilweni. Abanye bahlukumezeka ngokubanjwa ligandelelo, bangalahla ithawula bazinikele eendakamizweni njengomfowabo.

KwaMhlanga kuyindawo yesibili ngokuzala ngeendakamizwa khulukhulu inyawupe hlangana nezinye iindakamizwa. Nasele iindakamizwa zingenile kufanele ozisebenzisako abe nemali yokuzithenga bese ungenelela ukweba nakangasayitholiko. Uyelelisa ilutjha bona lifune isizo isikhathi sisesekhona kwa-SANCA (South African National Council in Alcoholism and Drug Dependence) nokuthi babikele abotitjhere nabahlangabezana nobudisi beendakamizwa.

Omunye umsanyana yena wabhema kanye bewahlongakala. UJordan Cole Lunsford waya kiboyisemkhulu, watjhiya iphasi ngokuphazima kwelihlo. Kuthiwa bekumntwana olungileko, ohlala anomusa amomotheke ngethabo analo. Wathola abangani abambi abamnikela iresiphi eyathoma ubusuku abhubha ngabo. Ukhula amntswana osirhwahla (ogulela futhi) uthome wabanjwa kugula ngengqondo eminyakeni eli-14 okubizwa nge-Bi-polar disorder. Ngemva kokutjhiywa ngudadwabo akhange asakghona ukujamelana nobudisobo.

Inengi liphenduka amakghoba weendakamizwa. Esinye isidakamizwa sibizwa nge-Heroyini hlangana nezinye. Nayo-ke itholakala lula njengezinye. UJordan kuye khange kufane nekwabanye uyidose kanye wahlongakala, akhange ayifake nenalidi eyithumela eengazini. Esibhedlela aboDorhodera balwisane nokumvusa imizuzu ema-40 ngaleso sikhathi ubuqhopho bakhe besele buhlezi isikhathi eside bungana oksijini bewahlongakala. Ukuba nabangani abambi kuyiresiphi ekuphekelela msinya kiboyihlomkhulu.

Ithethwe ku-athikili yephephandaba iMpumalanga News ne-inthanedi beyatjhugululelwesiNdebeleni.

- 4.1 Unobuhle weMpumalanga ufaka isandla ngokulwiana nokusetjenziswa kweendakamizwa.

Mhlobo bani webizo elithalelweko?

- A Libizombala
 - B Libizomuntu
 - C Libizonya
 - D Lisiphawulo
- (1)

- 4.2 UJordan Cole Lansford wahlongakala, waya kiboyisemkhulu begodu watjhiya iphasi ngokuphazima kwelihlo.

Mhlobo bani womutjho lo ongehla?

- A Ngopandepande
 - B Ngobulula
 - C Ngonebizombala
 - D Ngohlangahlangeneko
- (1)

4.3 Umsanyana wabhema kanye bewahlongakala.

Ngiyiphi ihlathululo emqondofana negama elithalelweko emutjhweni ongehla?

- A Ukubona kanye kubona kabili.
- B Ukuba likghoba leendakamizwa.
- C Ukuyela futhi.
- D Ukuya kiboyisemkhulu. (1)

4.4 ‘Umsanyana ...’

Nikela ihlathululo yesakhi esithalelweko egameni elingahla.

- A Sisakhi esihlathulula ukukhulisa.
- B Sisakhi esihlathulula ukulinganisa.
- C Sisakhi esihlathulula ukunciphisa.
- D Sisakhi esihlathulula ukuhlonipha. (1)

4.5 Dzubhula umutjhwana osisitjho kile engenzasi.

- A Inyawo alinapumulo.
- B Ilihlo liwela umlambo uzele.
- C Kwamgade uhlonywa ngezinti.
- D Umtlhago ubhode amanzinzo. (1)

4.6 lindakamizwa zingakubulala ... uzibheme kanye.

Khetha isihlanganiso okungiso esifanele ukuhlanganisa imitjho engehla ukwenzela bona izwakale kuhle.

- A nanyana
- B ngombana
- C bona
- D kodwana (1)

4.7 Ngemva kokutjhiya ngudadwabo omncani akhange asakghona ukuqalana nepilo ngaphandle kwakhe.

Ingabe igama elithalelweko lisikhethi bani sekulomo?

- A Isinabiso
- B Isabizwana
- C Izenzo
- D Isiphawulo

(1)

4.8 Khupha umutjhwana oveza isandiso sendawo.

- A Abukho ubumnandi nasele uphenduke ikghoba leendakamizwa.
- B KwaMhlanga kusekundleni yeendakamizwa.
- C Kubhenywa ngaso soke isikhathi emini nebusuku.
- D Inengi lelutjha litholakala ekubhenyweni kweendakamizwa.

(1)

4.9 Abantu abatjha babhema iindakamizwa khulu.

Tlola umutjho ongehla ube sepambosini yokwenziwa.

- A Abantu abatjha babhenywa ziindakamizwa.
- B Iindakamizwa zibhenywa khulu babantu abatjha.
- C Iindakamizwa zizokubhenywa babantu abatjha.
- D Abantu abatjha khulu babhemisana iindakamizwa.

(1)

4.10 Waba lisela wabe wazithola sele abetjhwa mphakathi.

Nikela ihlathululo engakhambelaniko nobulelesi/ubugebengunofana ukweba emitjhweni elandelako.

- A Amasela azithathethele izinto zabantu ngaphandle kwemvumo.
- B Abantu bengubo bangasela amanzi nasele bakhutjhukelwe mumoya khulu.
- C Nawuthukiweko kufanele ungavumeli amasela akwenzise nanyana yini kufanele nawe uzivikele.
- D Ukusela khulu nakho kwenzisana nobulelesi obungaziwako. (1)

4.11 Ngiziphi iinhlathululo ezimbili ezinembako zegama elithi ‘ubudisi’ elingumabizwafane hlangana nalezi ezilandelako.

- A Ubunzima/Ukubhalelw
- B Intjhijilo/Ubunzima
- C Iinqabo/ Ukutlhogomela
- D Ukubhalelw/Ukuwa (1)

4.12 Veza bonyana igama elirhunyeziweko elithi-LLB limhlobo bani wesirhunyezo?

- A I-initjhiyali
- B I-afesesi
- C Iphothimanthewu
- D I-akhronimi (1)

4.13 Kuthiwe wenze iimfundu; i-LLB e-UNISA.

Udwinofana udetjhi usetjenziswe njani emutjhweni ongehla?

- A Ukuhlukanisa idigri ye-LLB ne-UNISA.
- B Usetjenziswe ukuhlukanisa isithomo sesiNdebele ne-akhronimi.
- C Usetjenziswe ukuhlukanisa iledere elincani namagabhadlhela.
- D Usetjenziswe ukukhombisa igama le yunivesithi. (1)

4.14 Njengabo boke laba abathoma ukubhema kuba lula bona abangani bakudose ngokuthi zama kanye, kibe sewungenele safuthi. Zona azisaliseki uphenduka ikghoba lazo.

Veza isabizwana senani/sokubala emutjhweni ongehla.

- A Zona
 - B Laba
 - C Lazo
 - D Boke
- (1)

4.15 U ... akhenge akuthabele ukutjhiywa msanyana olunge nothule kangaka.

Khetha igama elipeledeke kuhle kilawa alandelako.

- A rhariyakhe
 - B kgariyakhe
 - C ghariyakhe
 - D kghariyakhe
- (1)

4.16 Inengi libanjwa ligandelelo ngeendlela ezinengi ezahlukahlukeneko.

Tjhugulula umutjho ongehla ube sesikhathini esizako.

- A Inengi lizokubanjwa ligandelelo ngeendlela ezinengi ezahlukahlukeneko.
 - B Inengi labanjwa ligandelelo ngeendlela ezinengi ezahlukileko.
 - C Inengi libanjwe ligandelelo ngeendlela ezinengi ezahlukahlukeneko.
 - D Inengi lalibanjwe ligandelelo ngeendlela ezinengi ezahlukeneko.
- (1)

- 4.17 Dzubhula ikulomo enqophileko edzujulwe ethekstini engehla.
- A Umtloli uthi ukuba nabangani abambi kuyiresiphi elula ezokuphekelela kiboyihlomkhulu.
 - B 'Ukuba nabangani abambi yiresiphi elula ekuphekelela kiboyihlomkhulu', kutjho umtloli.
 - C Ngokuya ngomtloli ukuba nabangani abambi yiresiphi ekuphekelela kiboyihlomkhulu.
 - D Nawufuna ukufika msinya kiboyihlomkhulu iba nabangani abambi. (1)
- 4.18 Babantu bengubo kwaphela abangebiko.
- Veza ihlathululo enembako yekolelolize etholakala emutjhweni ongehla.
- A Abukho ubumnandi nasele uphenduke ikghoba leendakamizwa.
 - B Kubandlululwa abantu bembaji.
 - C Kubhenywa ngaso soke isikhathi emini nebusuku.
 - D Inengi lelutjha litholakala ekubhenyweni kweendakamizwa. (1)
- 4.19 Indima yesine etholakala ethekstini engehla, imhlobo bani wendima?
- A Ehlathululako
 - B Ecocako
 - C Elayelako
 - D Edosako (1)
- 4.20 Nikela ihlathululo yegama elithi 'ikerege' elisuselwe esiBhunwini/Afrikaans?
- A Yindawo yokubambela umhlangano wekosini.
 - B Yindawo yokugweba imilandu.
 - C Yindawo ekuhlanganyela kiyo amakholwa.
 - D Yindawo yokuhlanganyela komphakathi. (1)

[20]

Ukuphela kwesihlahlubo

